



THE  
GENEALOGIES  
RECORDED IN THE SA-  
CRED SCRIPTVRES, ACCOR-  
DING TO EVERY FAMILIE  
AND TRIBE.

WITH

THE LINE OF OVR  
SAVIOVR IESVS CHRIST  
observed from ADAM, to the  
blessed VIRGIN  
MARY.

BY

J. S.



*Cum Privilegio.*



## To the Christian Reader.

1. Tim. 1.4.



He Spirit of God in the sacred History, hath laid downe such helps, as are the light and life of all Nations originals. In them the circumstances of Person, Time, and Place, are the chiefe; else doe we wander as without a guide: and of these the Person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded unto vs, must moue a speiall reverence that they are holy, and farre from those other against which S. Paul writeth. Amongst whose manifold uses, this is the chiest, that by them is prooued how Christ was made very man. And therefore in severall Tables they are heere exhibited euuen from their first roote, and so continued through their spreading branches, sofarre as the Scripture giueth them sap. In the reading whereof, let these few directions be thy guides.

1 Such descents as hold on from the Parents to their Children, without interruption, are verie plaine by their double lines, which runne from rundle to rundle.

2 Those whose Parents are not certainly knowne, but are named of their Country, City, or Tribe, are ioined each under other, with this figure heere in the margent.

3 And likewise such as are set in ranke side by side, and distinguisched by this marginall marke, are not to be reputed Brethren, but some other persons of note, of that descent where they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and other places of note) we haue not encompassed in rundles as the rest, but in Compartiments, and different letters betwixt direct lines, that so they might bee knowne from particular persons, and the Names next under them, are not inserted as certainly thence descended, but as eminent Persons among them.

5 And where of necessity we are to breake off the succession, to bee continued in some other page, that do we at some principall Persons: as at the floud with Noahs sonnes; at the Promise with Terah and Abraham, &c. So that euer the Man at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them, which are supplied with other collaterals: such is from Abraham pag. 3. onto his wiues and seed, pag. 6. and 7. &c.

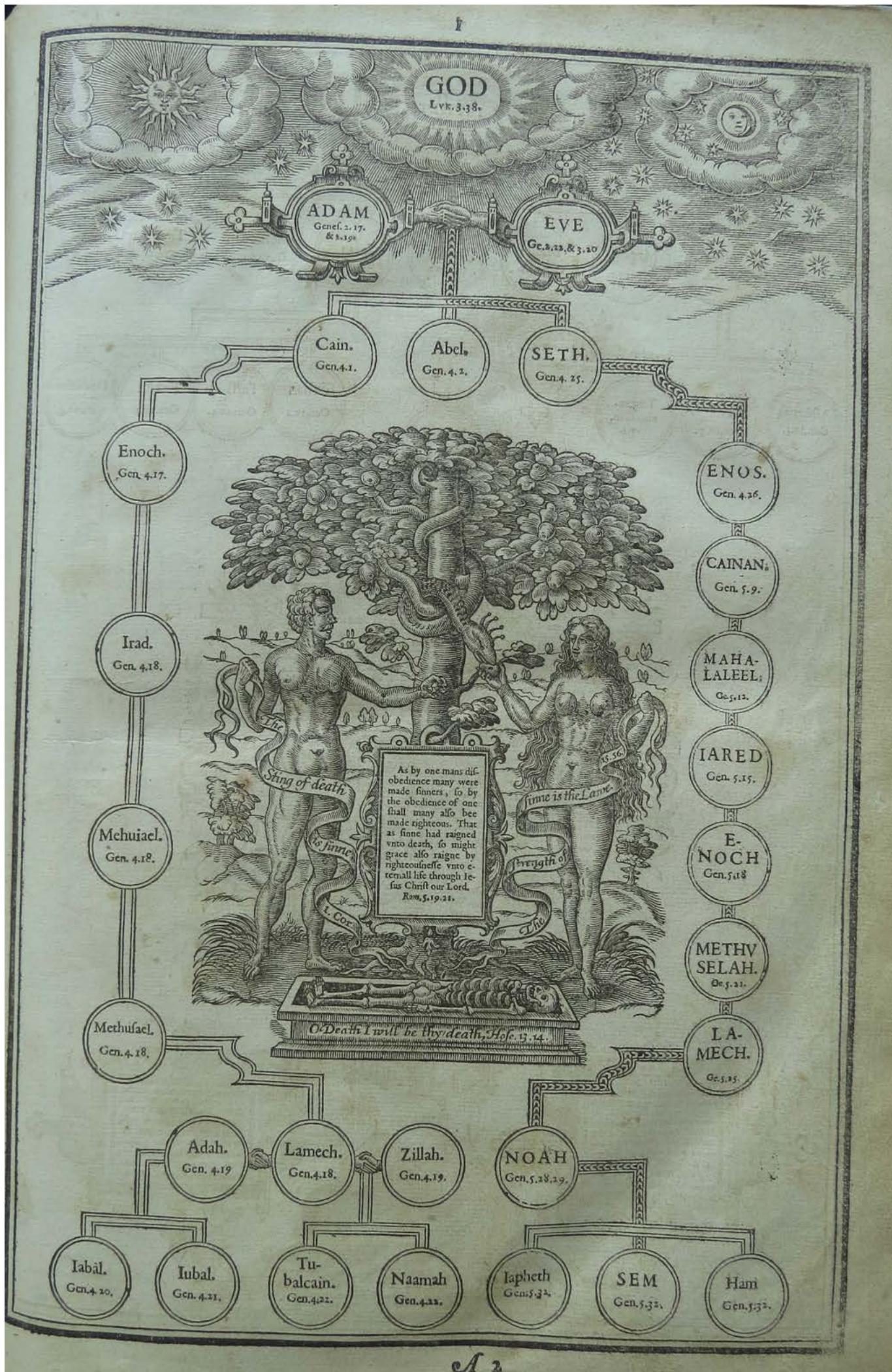
6 The lineage of our blessed Sauiour (which is our principall scope) is knowne by a Chaine like traile, continued from Adam to Sem, pag. 1. and thence to Terah and Abraham, pag. 3. &c. Solikewise from Dauid, pag. 22. to his sonnes Salomon, and Nathan, pag. 33. And lastly, to our Sauiours parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from <sup>a</sup> Zorobabel, as the holy Euangelists haue recorded: from Dauid, Iudah, and Abraham, as <sup>b</sup> Moses and the Prophets haue spoken; and Iewes themselves thus farre grant, that the Messiah shalbe the Sonne of a <sup>c</sup> Virgine, her name Marie, and she of <sup>d</sup> Bethlehem, the daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these Iewes both acknowledged to haue beeene of the <sup>e</sup> bloud-royal, and also recorded in the number of the Priests, in their publike Register at Ierusalem, by this title, IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY. Thus is he Dauids Sonne, and Abrahams Heire, inwhom all the kindreds of the earth are blessed, <sup>f</sup> being the very Image of the invisible God, <sup>g</sup> the brightness of the glory, and the ingrauen forme of his Person, in whom dwelleth the fulnesse of the God-head bodily, and unto whom be ascribed all glory, <sup>h</sup> praise, wi-

dome, thanks, power and might

for evermore,

Amen.

<sup>a</sup> Mat. 1.  
<sup>b</sup> Luk. 3.  
<sup>c</sup> Deut. 18.15  
<sup>d</sup> Rab. Hadas-  
cost in his  
third question  
upon Isay 9.1.  
<sup>e</sup> Rab. Hacanaz.  
<sup>f</sup> Rab. Vlz.  
Talmud the  
treatise of  
Sanbedrin.  
Cha. Nigmar.  
Had.  
<sup>g</sup> Theodos. the  
Iewe in Suidas  
on the word  
Iesus.  
<sup>h</sup> Col. 1.15.  
<sup>i</sup> Heb. 1.3.  
<sup>j</sup> Apoc. 7.12.



GOD

Luk. 3.38.

ADAM

Genel. 2. 17.  
& 2. 19.

EVE

Ge. 2. 22, & 3. 20

Cain.

Gen. 4. 1.

Abel.

Gen. 4. 2.

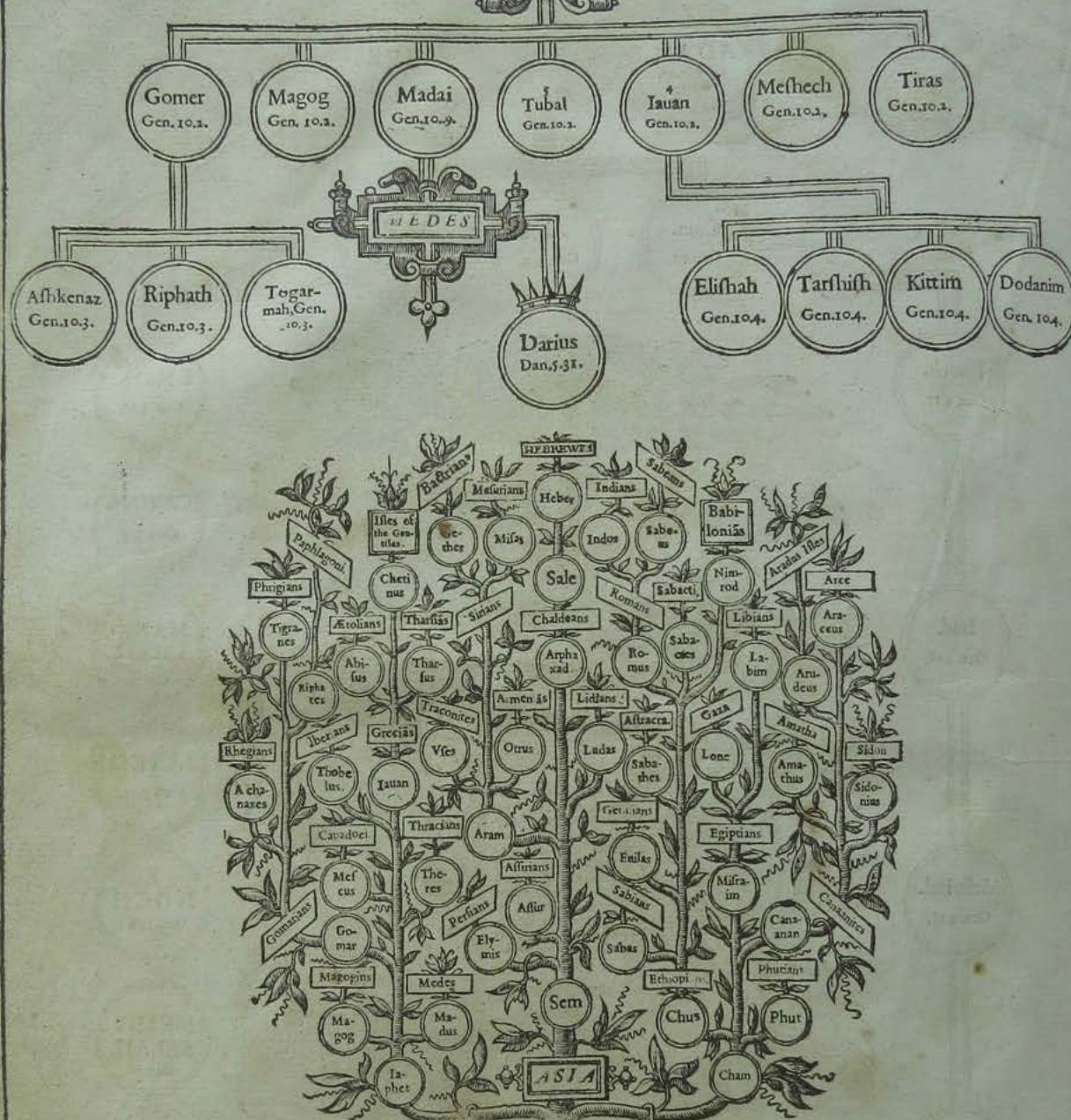
SETH.

Gen. 4. 25.

IAPHET  
Gen. 10.1.

CHAPTER

Gen. 10.1.

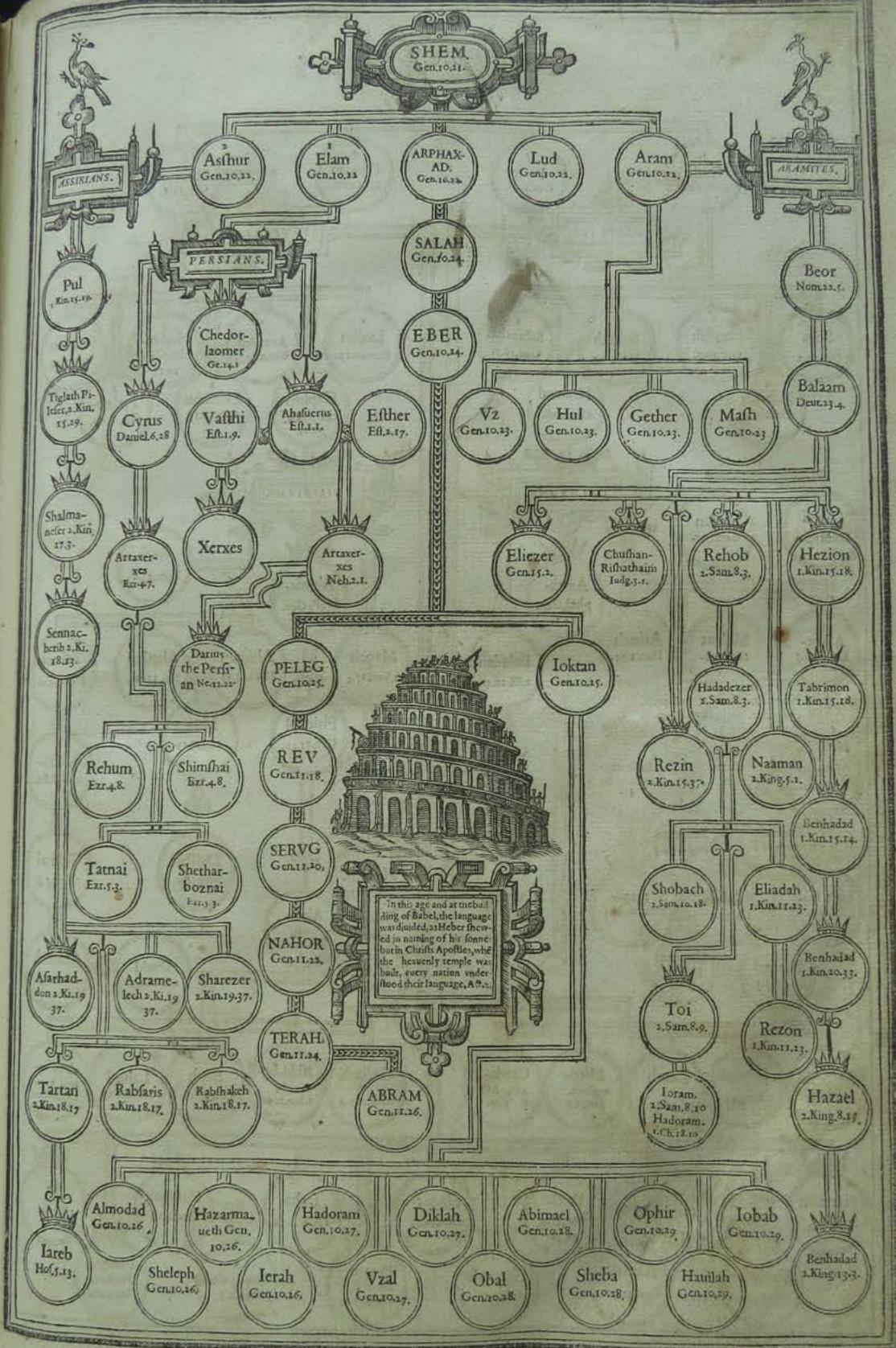


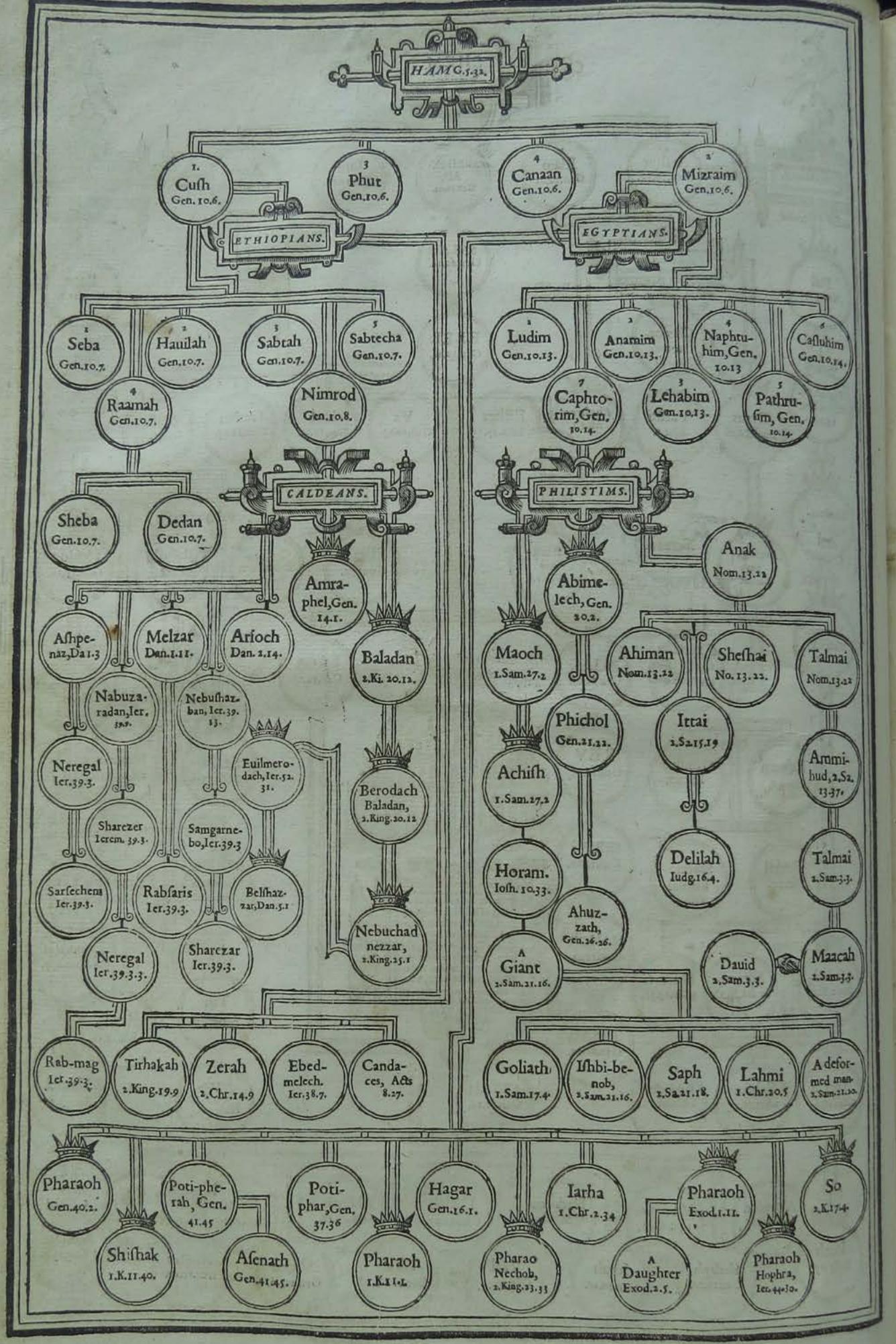
God that made the world, of  
one blood hath made al mankind  
to dwell vpon the face of the  
earth, & hath assigned the times  
which were ordaine before,  
and the bounds of their habita-  
tion, Acts 17. 24, 26.

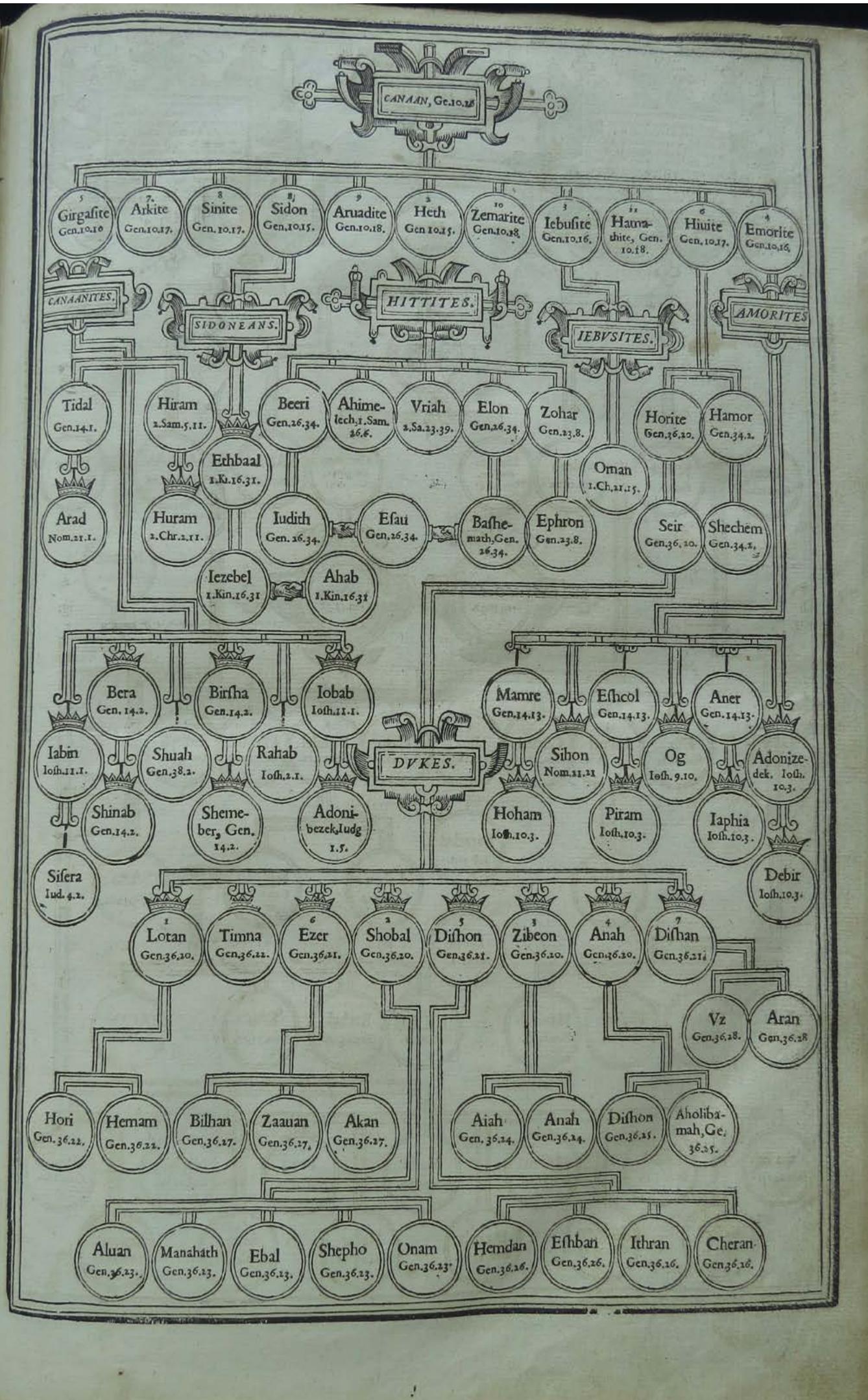
NOAH

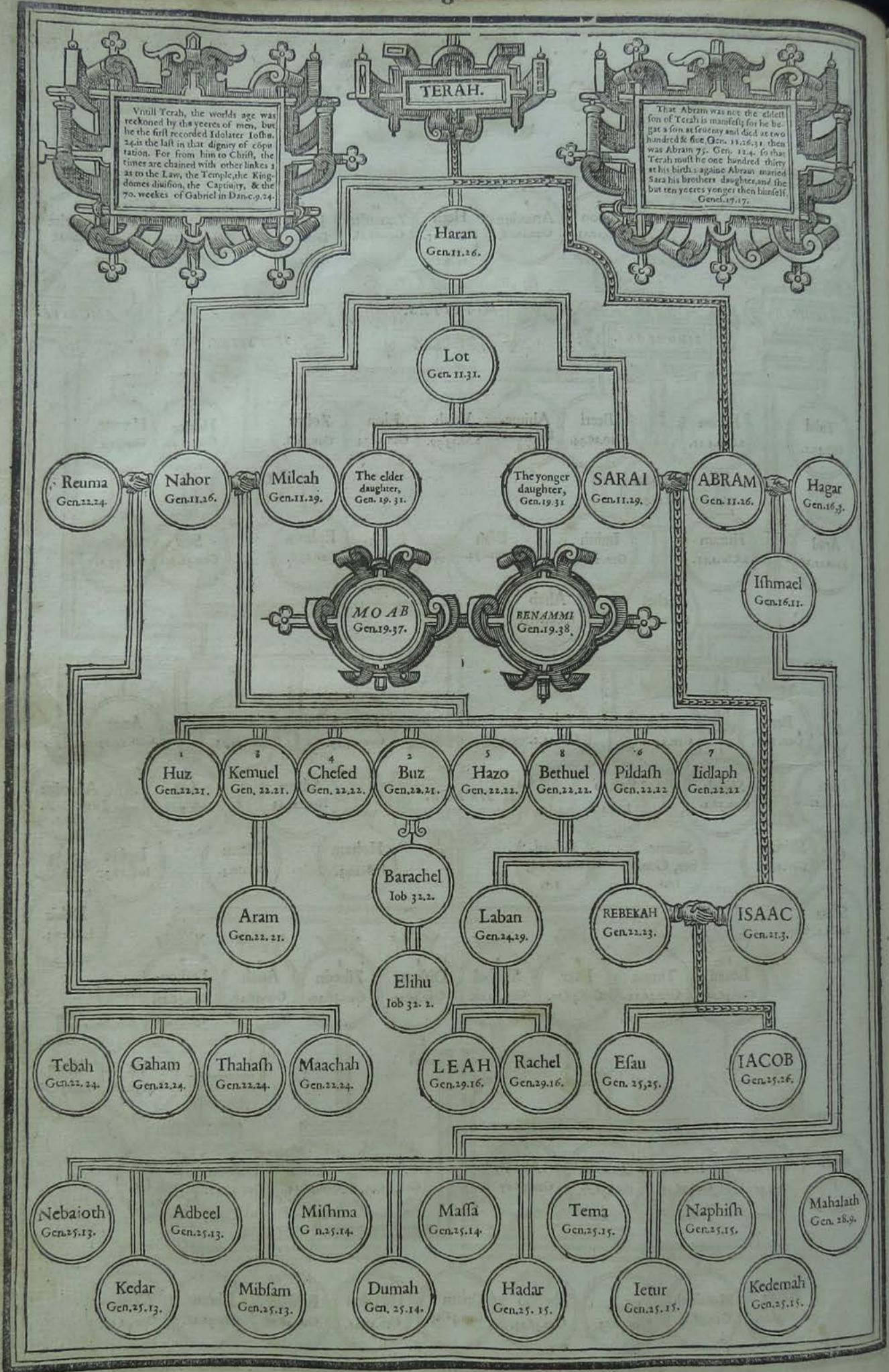
These families from Noah and his sons, out of Josephus are inserted Anti. i. c. 7. From whom the whole earth was over-spred and out of these were the Nations founded in the Earth after the flood, Gen. 9. 19. & cap. 10. 32.

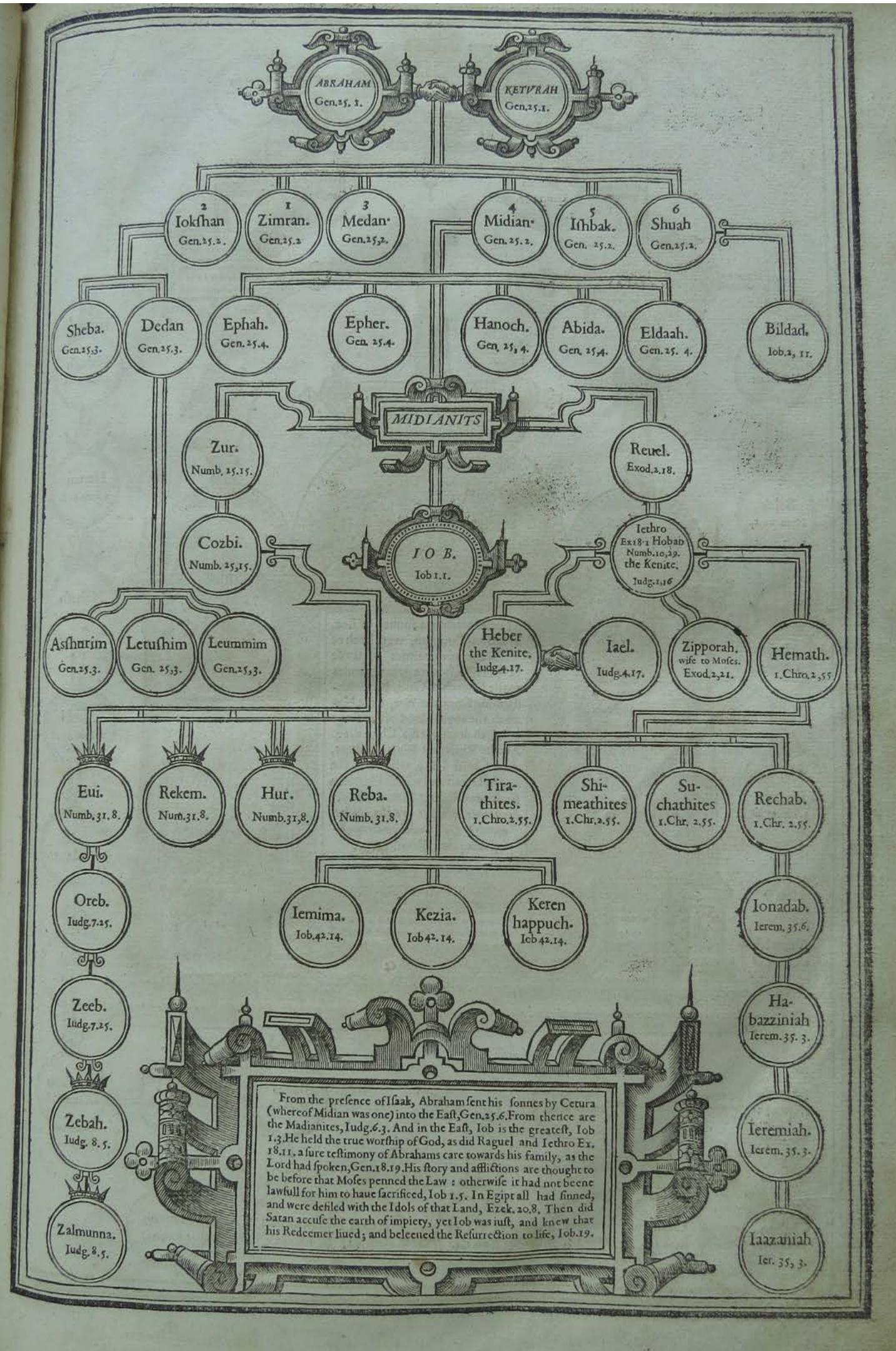
### The Mountains of Ararat, Gen. 6-4.

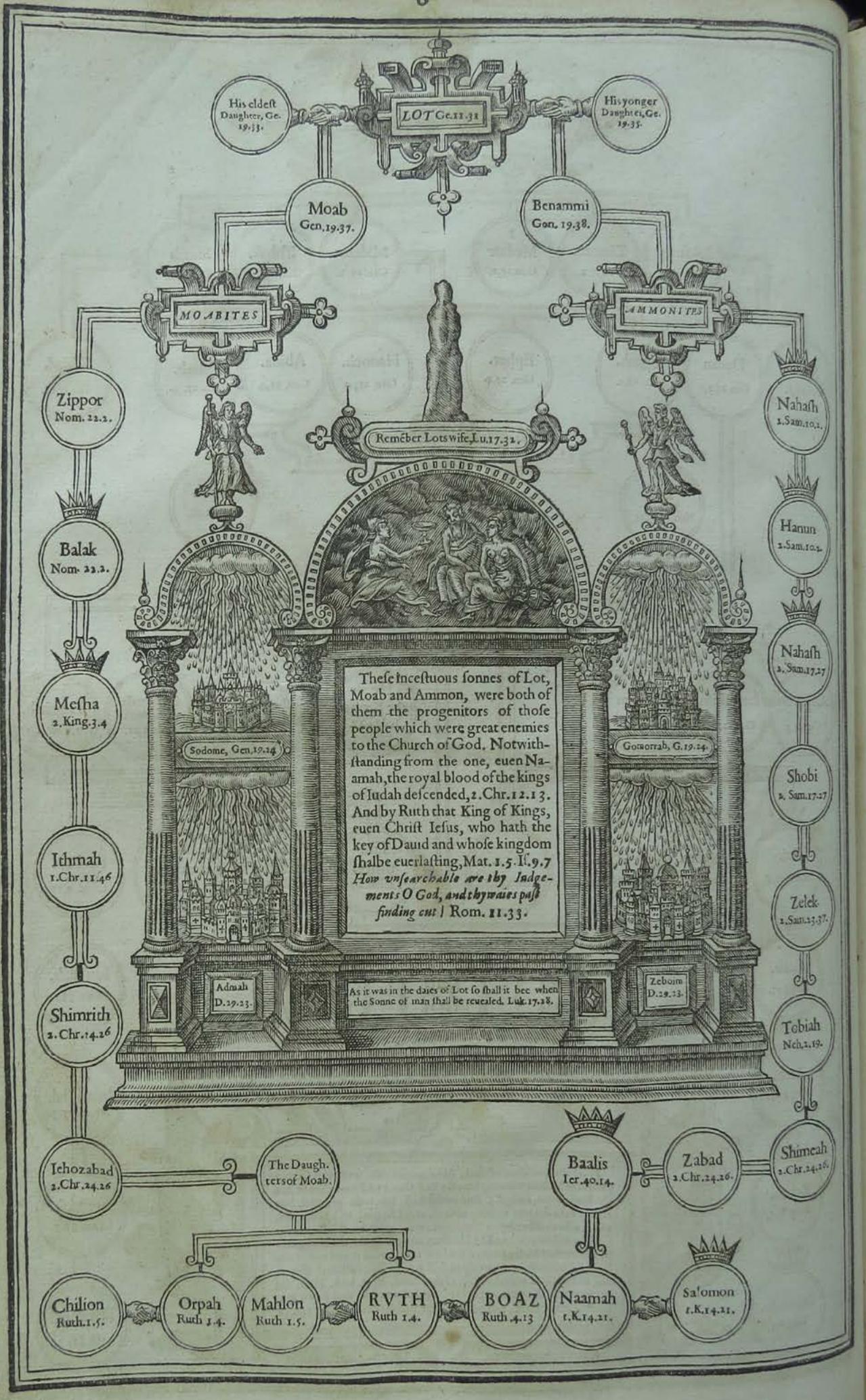


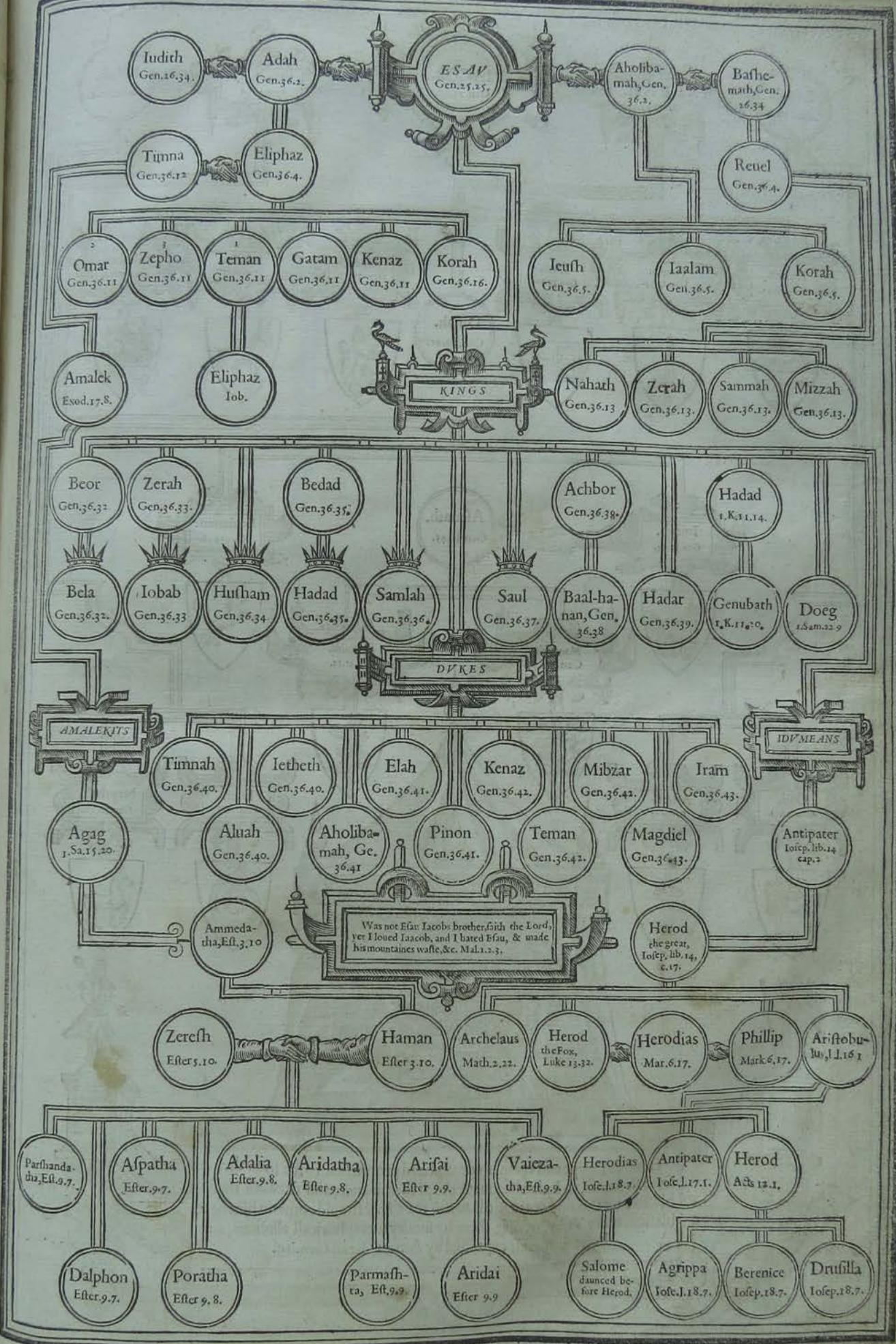


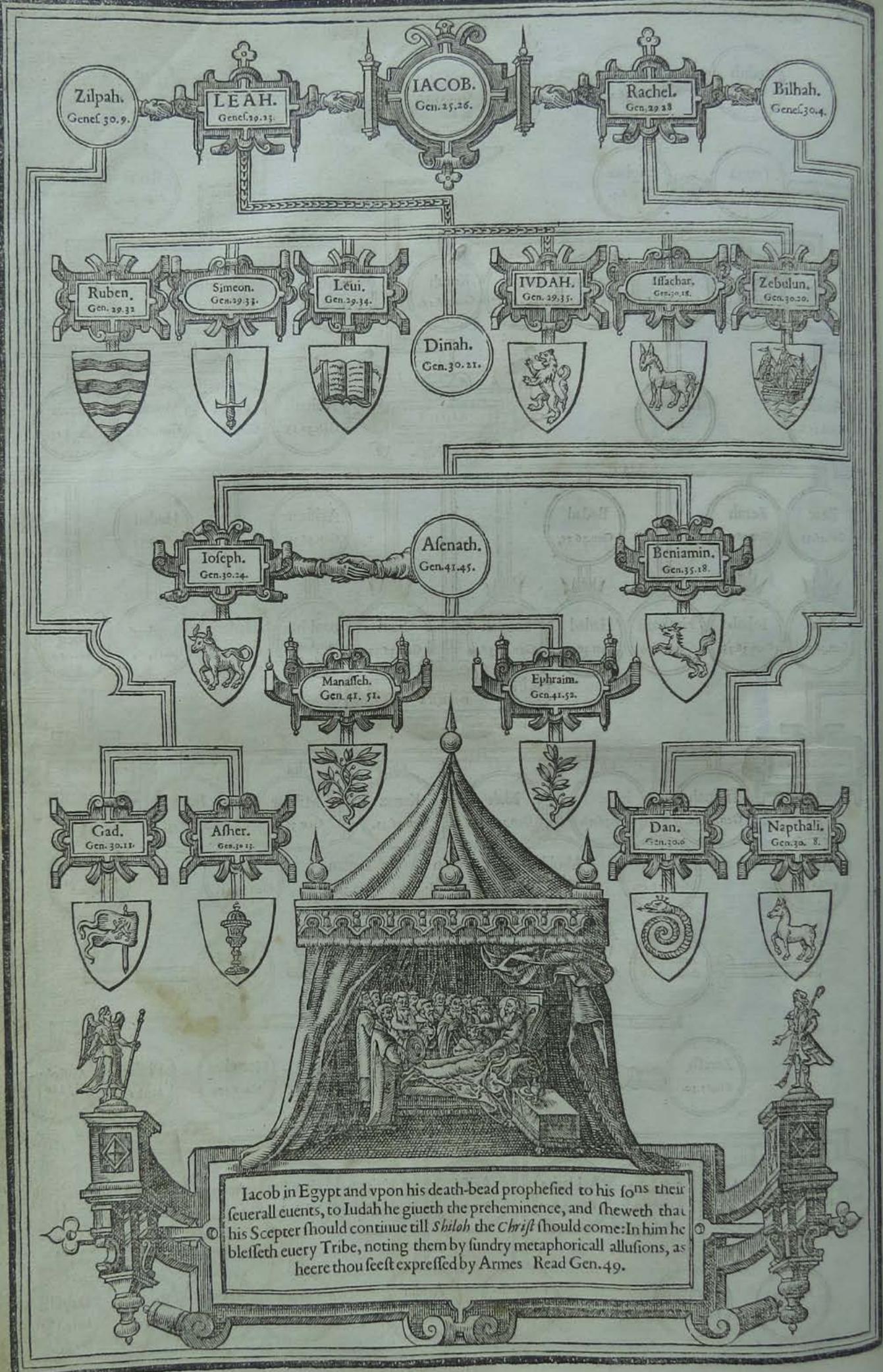


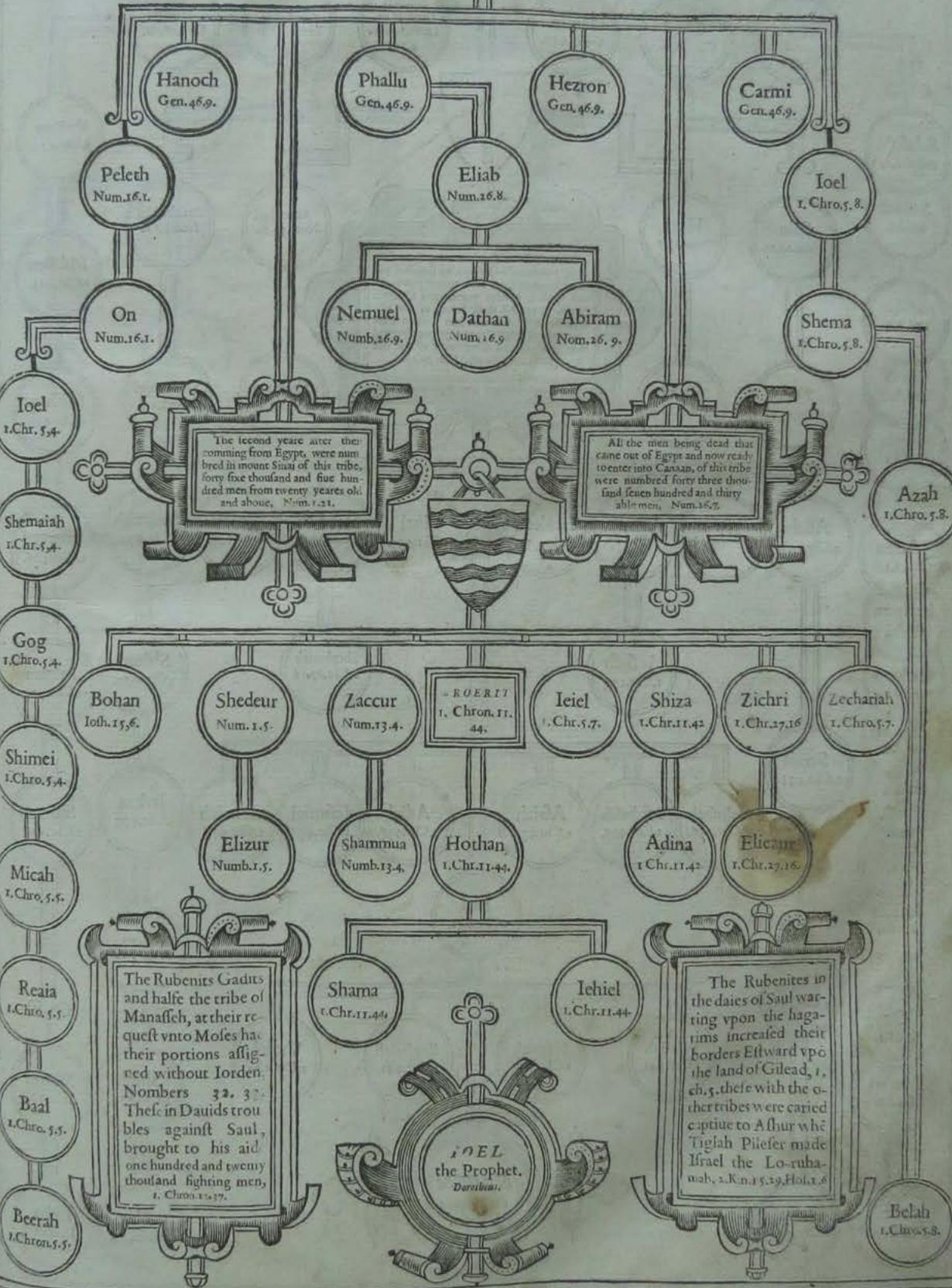
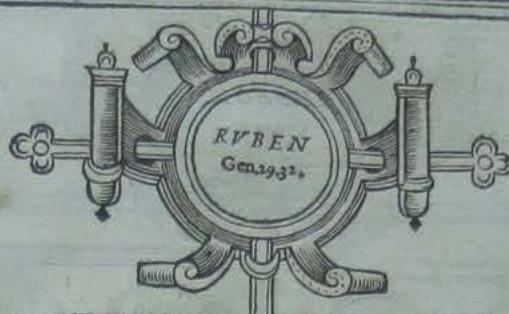


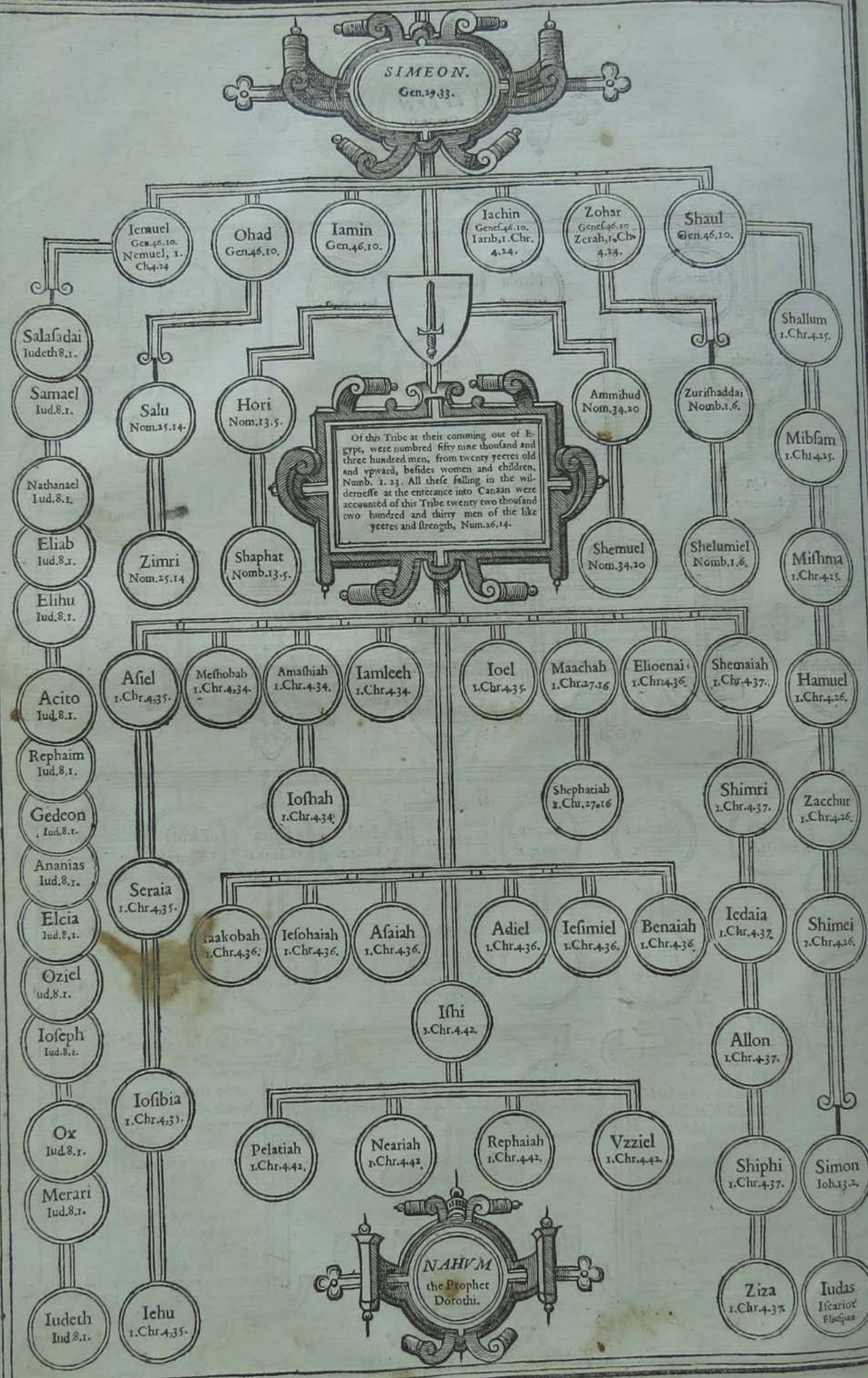












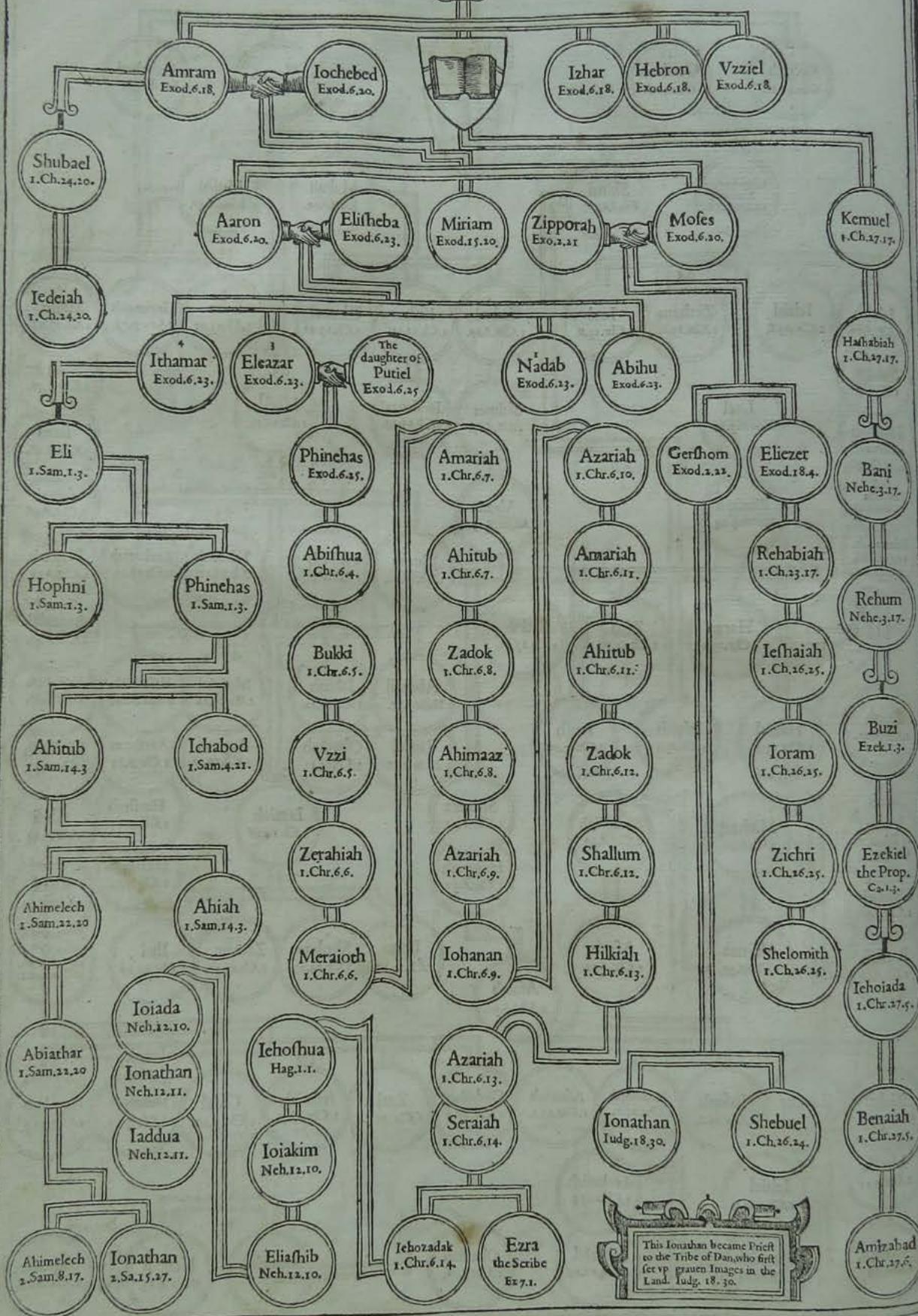


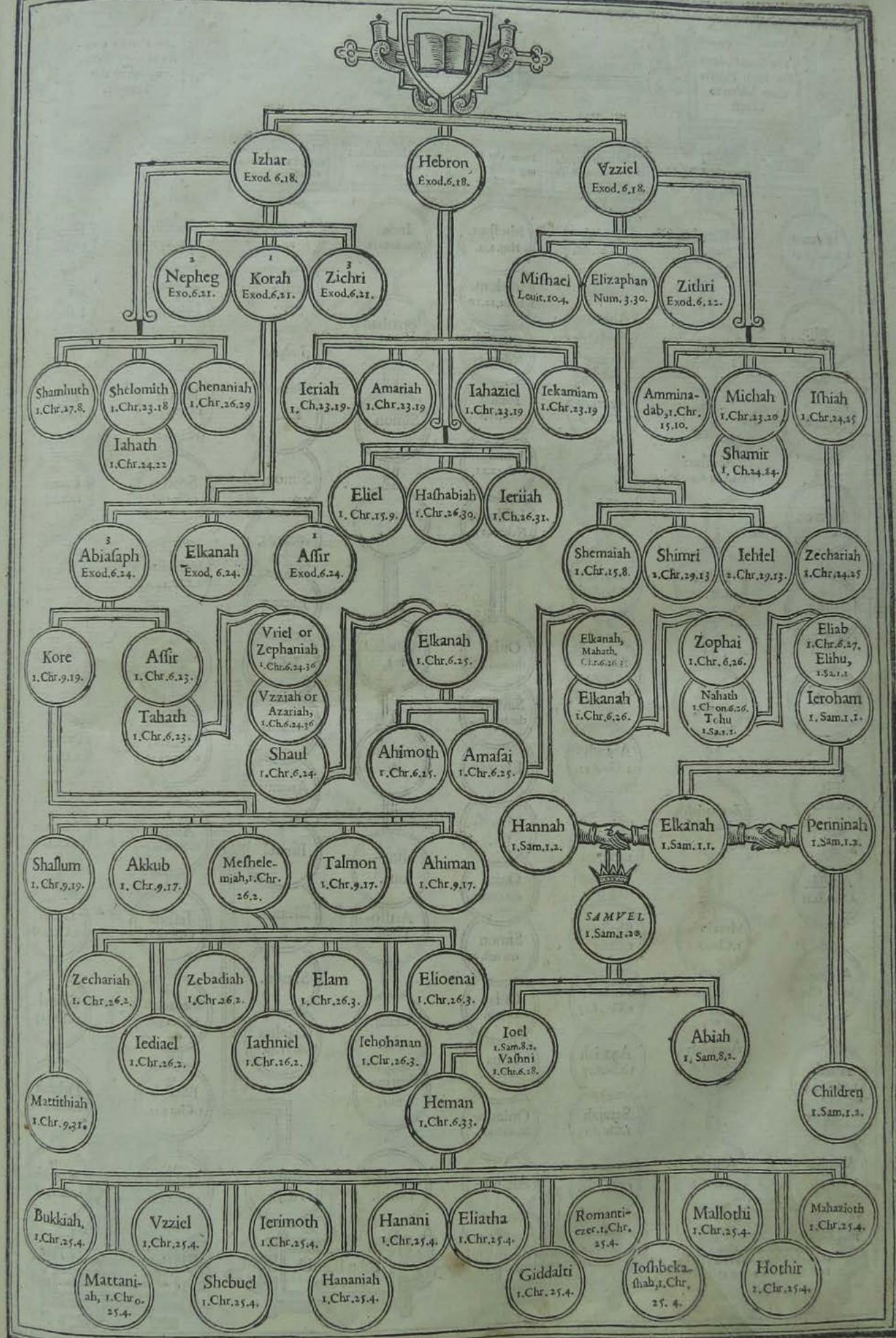
LEVIT Gen. 46. 34.

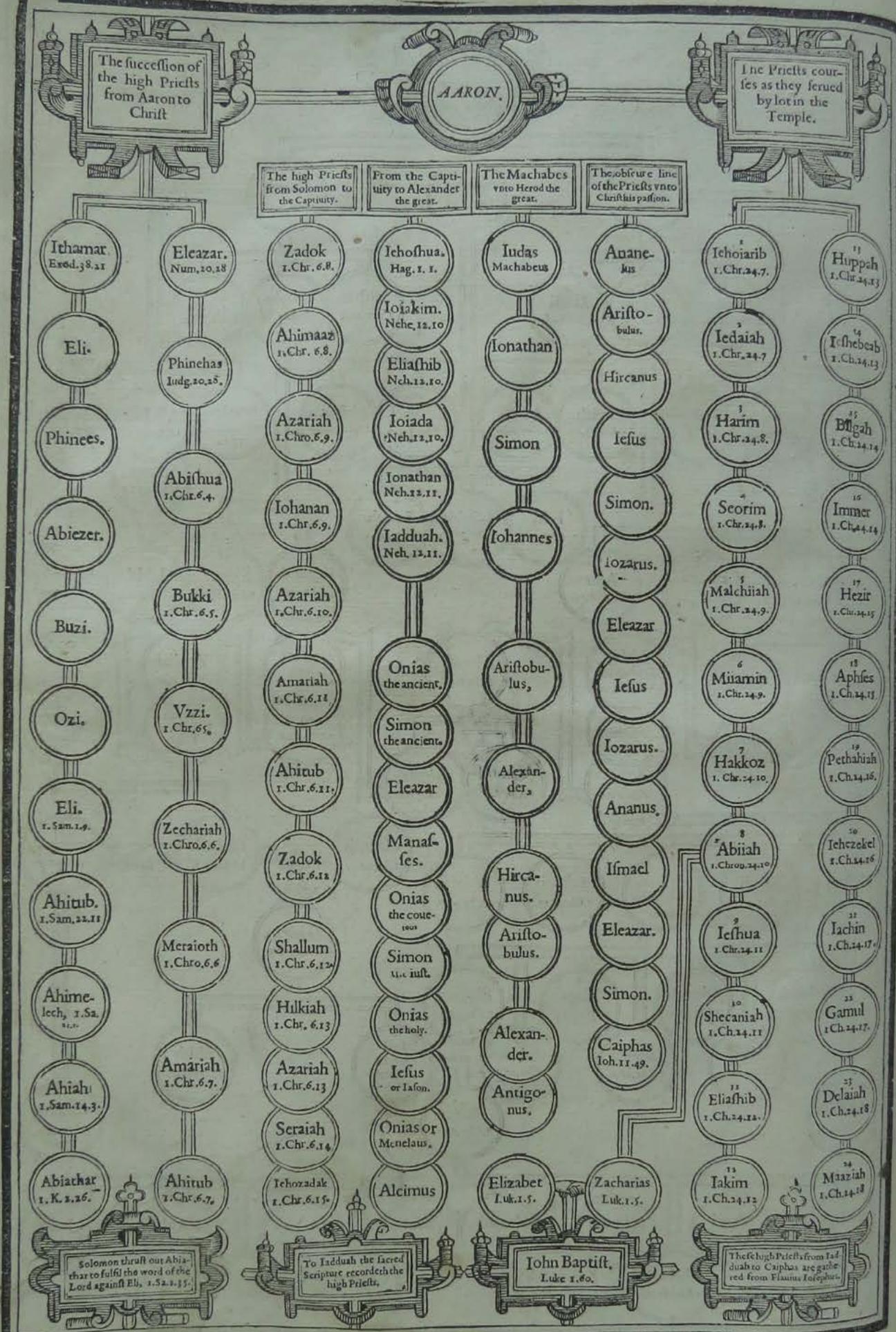
Kohath  
Gen. 46. 11.Gershon  
Gen. 46. 11.Merari  
Gen. 46. 11.Iochebed  
Exod. 6. 10.Libni, Ex. 6. 17.  
Ladan, 1. Chron. 21. 8.Shimi  
Exod. 6. 17.Mahali  
Exod. 6. 19.Muhi  
Exod. 6. 19.Iahath  
1. Chr. 6. 10.Iehiel  
1. Chr. 23. 8.Zetham  
1. Chr. 23. 8.Ioel  
1. Chr. 23. 8.Eleazar  
1. Ch. 23. 21.Eder  
1. Ch. 23. 23.Ierimoth  
1. Ch. 23. 23.Mahli  
1. Ch. 23. 23.Shimei  
1. Ch. 6. 12.Zimmah  
1. Ch. 6. 10.Toah,  
Ethan, 43  
1. Chron. 6. 31Eden, 2. Ch.  
29. 11. Iddo,  
1. Chr. 6. 21.Lael  
Nomb. 3. 24Eliasaph  
Nomb. 3. 24Shealomith  
1. Chr. 23. 9.Haran  
1. Chr. 23. 9.Zina  
1. Ch. 23. 10.Beriah  
1. Ch. 23. 10.Iahath  
1. Ch. 23. 10.Ieush  
1. Ch. 23. 10.Abihail  
Nom. 3. 35.Iahath  
2. Ch. 34. 12.Iahalel  
2. Ch. 29. 12.Hashabiah  
1. Chr. 9. 14.Obadiah  
2. Ch. 34. 12.Azariah  
2. Ch. 19. 12.Azrikam  
1. Chr. 9. 14.Malluch  
1. Chr. 6. 44.Abdi  
1. Chr. 6. 44.Shemaiah  
1. Chr. 9. 14.Kifhi  
1. Chr. 6. 44.Ethan, 1. Ch. 6.  
44. Ieduchun,  
1. Chron. 25. 3.Zerah  
1. Chr. 6. 21.Hziel  
1. Chr. 23. 9.Iahath  
1. Ch. 23. 10.Ieush  
1. Ch. 23. 10.Michael  
1. Ch. 6. 40Berachiah  
1. Chr. 6. 39.Afaph  
1. Chr. 6. 39.Shimea  
1. Chr. 6. 39.Asaiah  
1. Chr. 6. 30.Beno  
1. Ch. 24. 27.Shoham  
1. Ch. 24. 27.Zaccur  
1. Ch. 24. 27.Ibri  
1. Chr. 24. 27.Hafshabiah  
1. Chr. 25. 3.Matithiah  
1. Chr. 25. 3.Zichri  
1. Chr. 9. 15.Zaccur  
1. Chr. 25. 2.Joseph  
1. Chr. 25. 2.Nethaniah  
1. Chr. 25. 2.Asarelah  
1. Chr. 25. 2.Gedaliah  
1. Chr. 25. 3.Zeri  
1. Chr. 25. 3.Ieshaiah  
1. Chr. 25. 3.Galal  
1. Chr. 9. 16.Hafshabiah  
1. Chr. 25. 3.Matithiah  
1. Chr. 25. 3.Micah  
1. Chr. 9. 15.Iehiel  
1. Ch. 20. 14.Zechariah  
1. Ch. 20. 14.Jahaziel  
1. Ch. 20. 14.Obadiah  
1. Chr. 9. 16.Shermaiah  
1. Chr. 9. 16.Heresh  
1. Chr. 9. 15.Baldabekar  
1. Chr. 9. 15.Mantaniah  
1. Chr. 9. 15.Benaiah  
1. Ch. 20. 14.

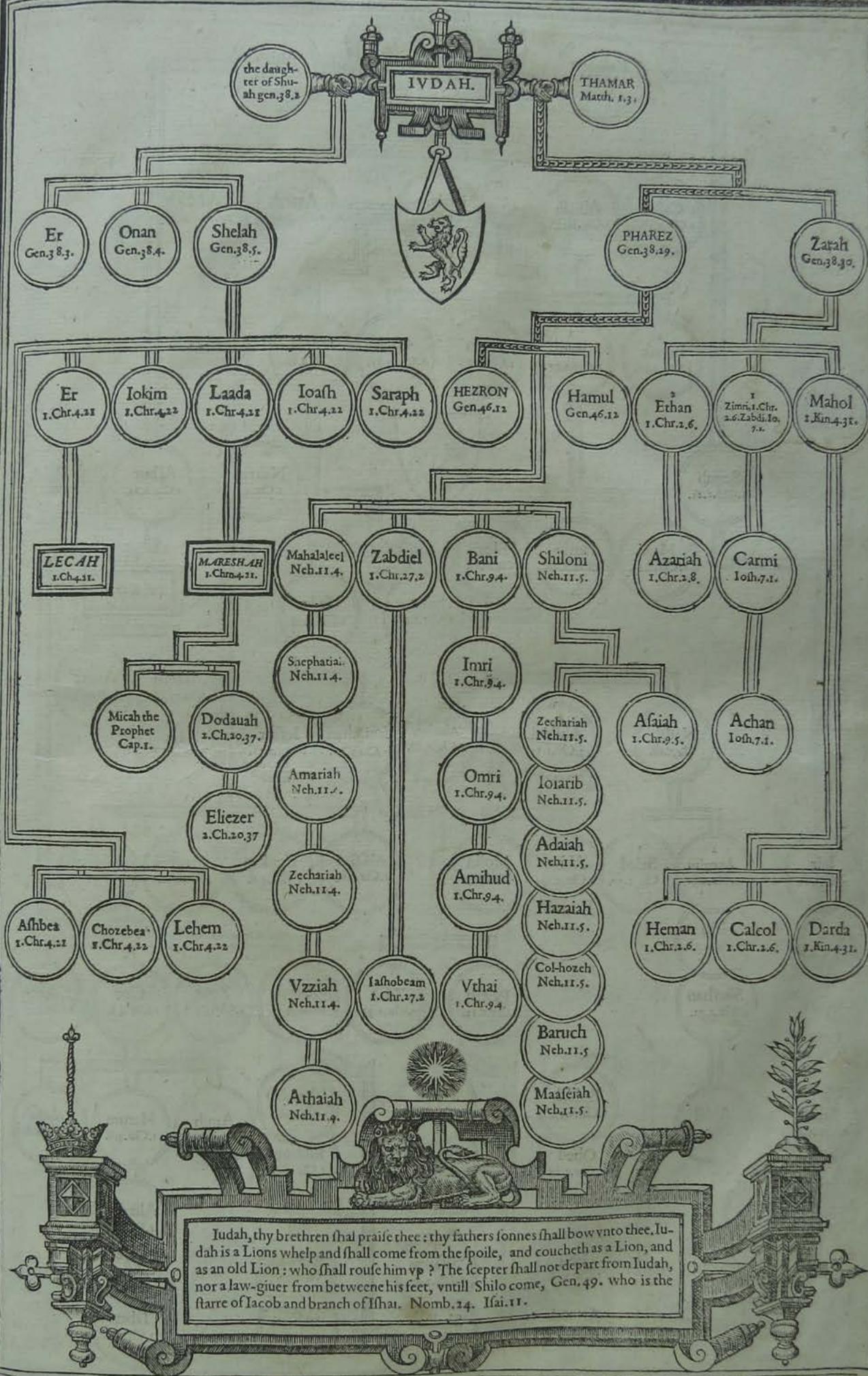


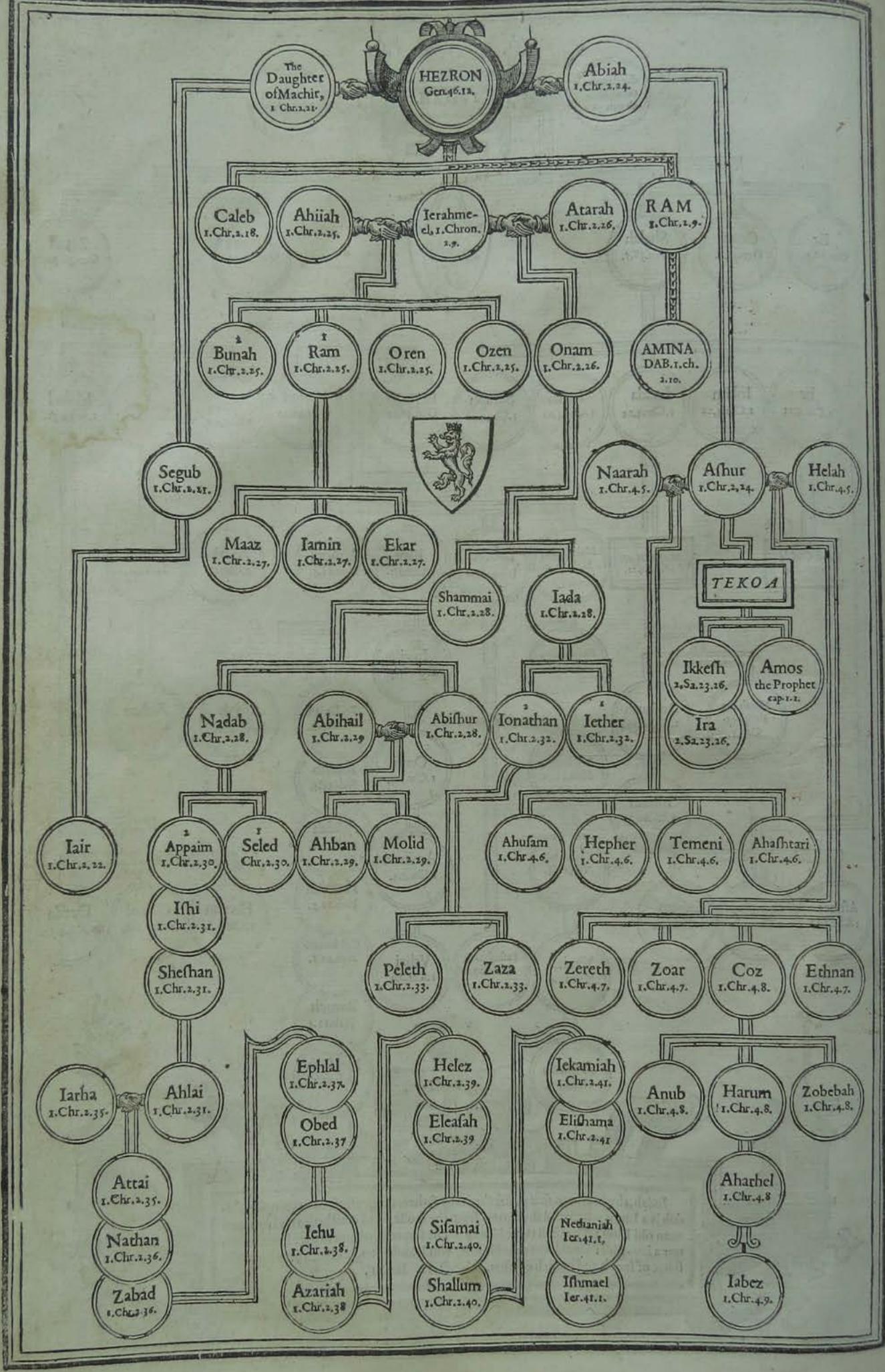
KOHATH Gen. 46.11.

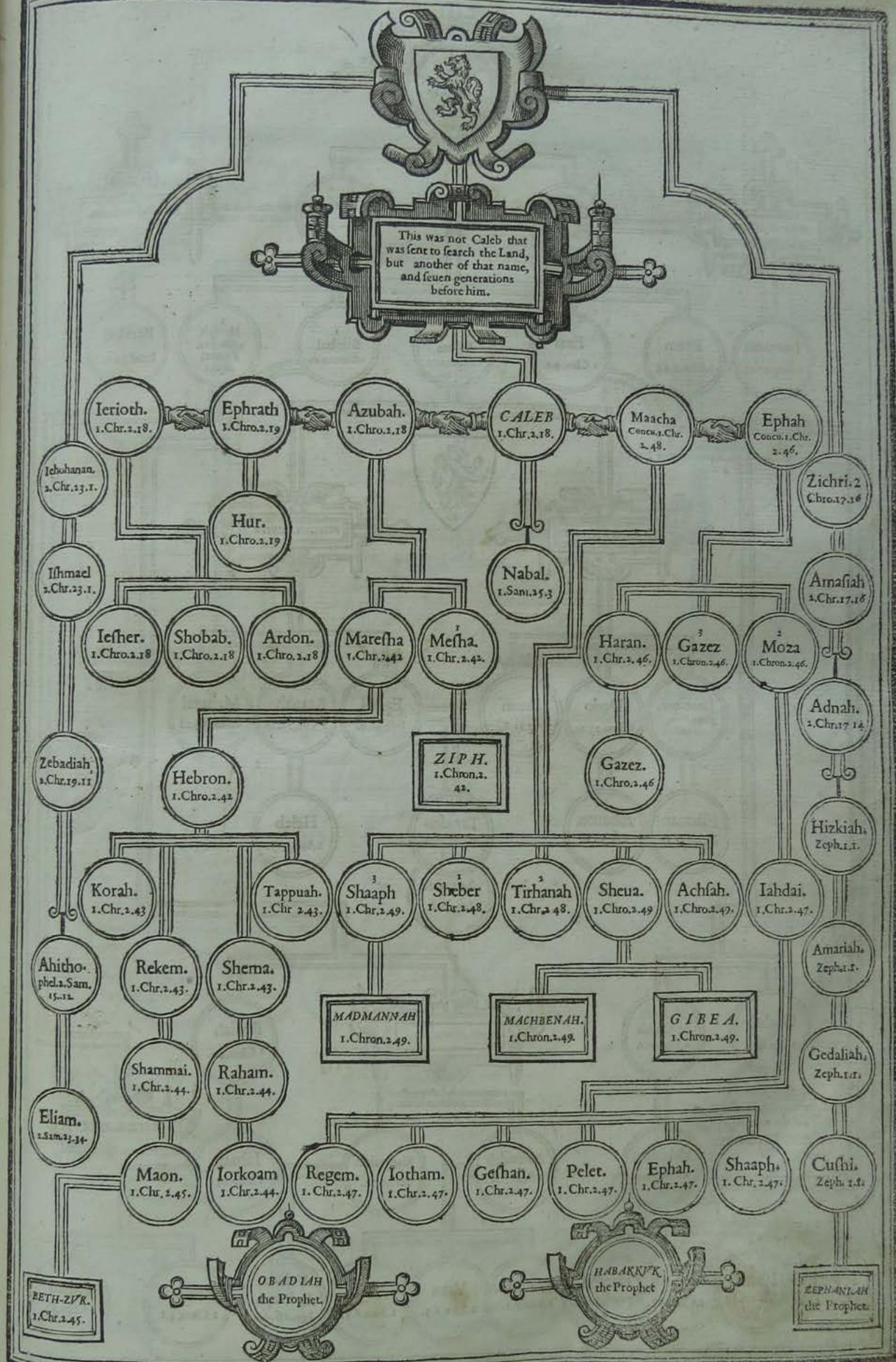


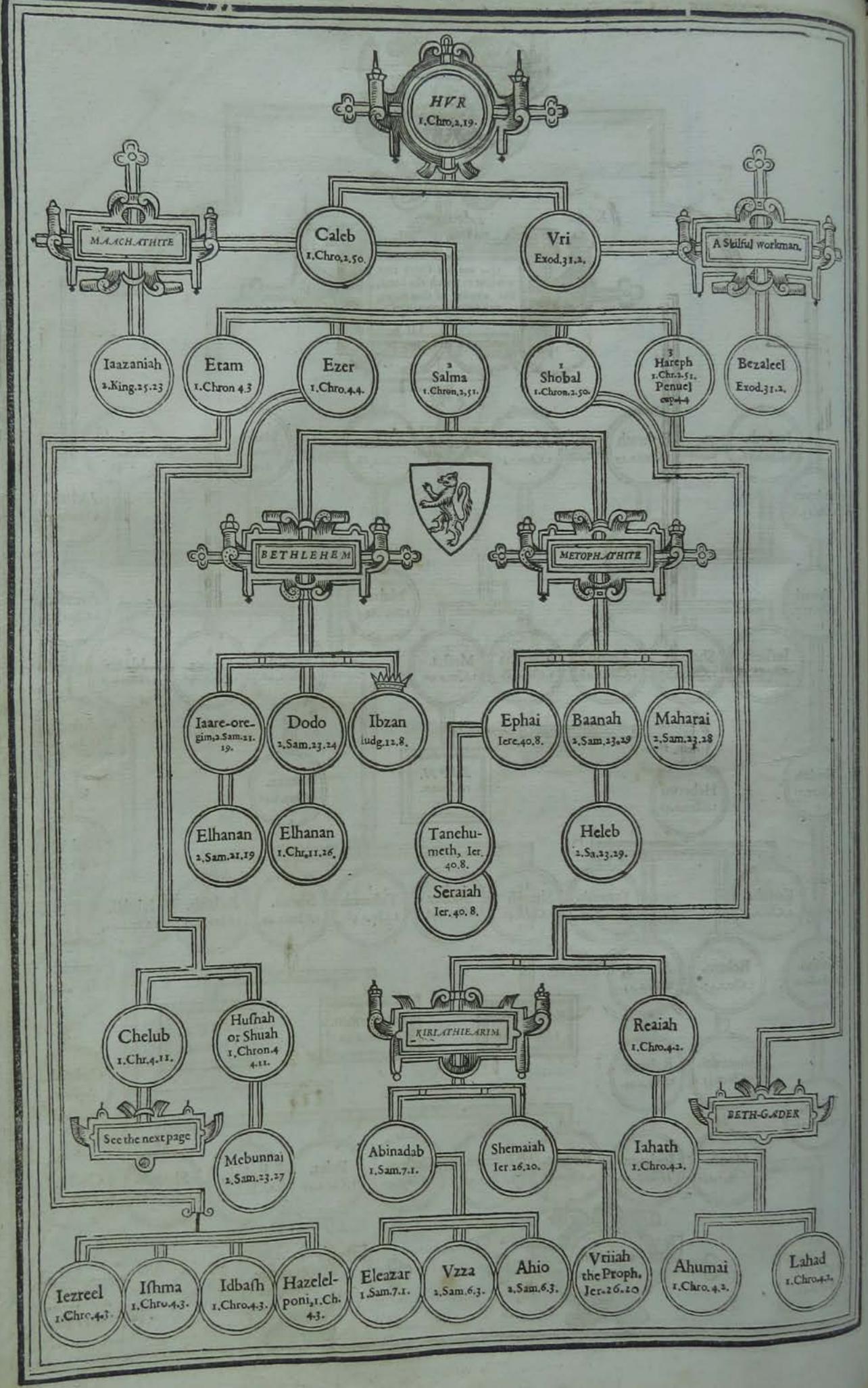






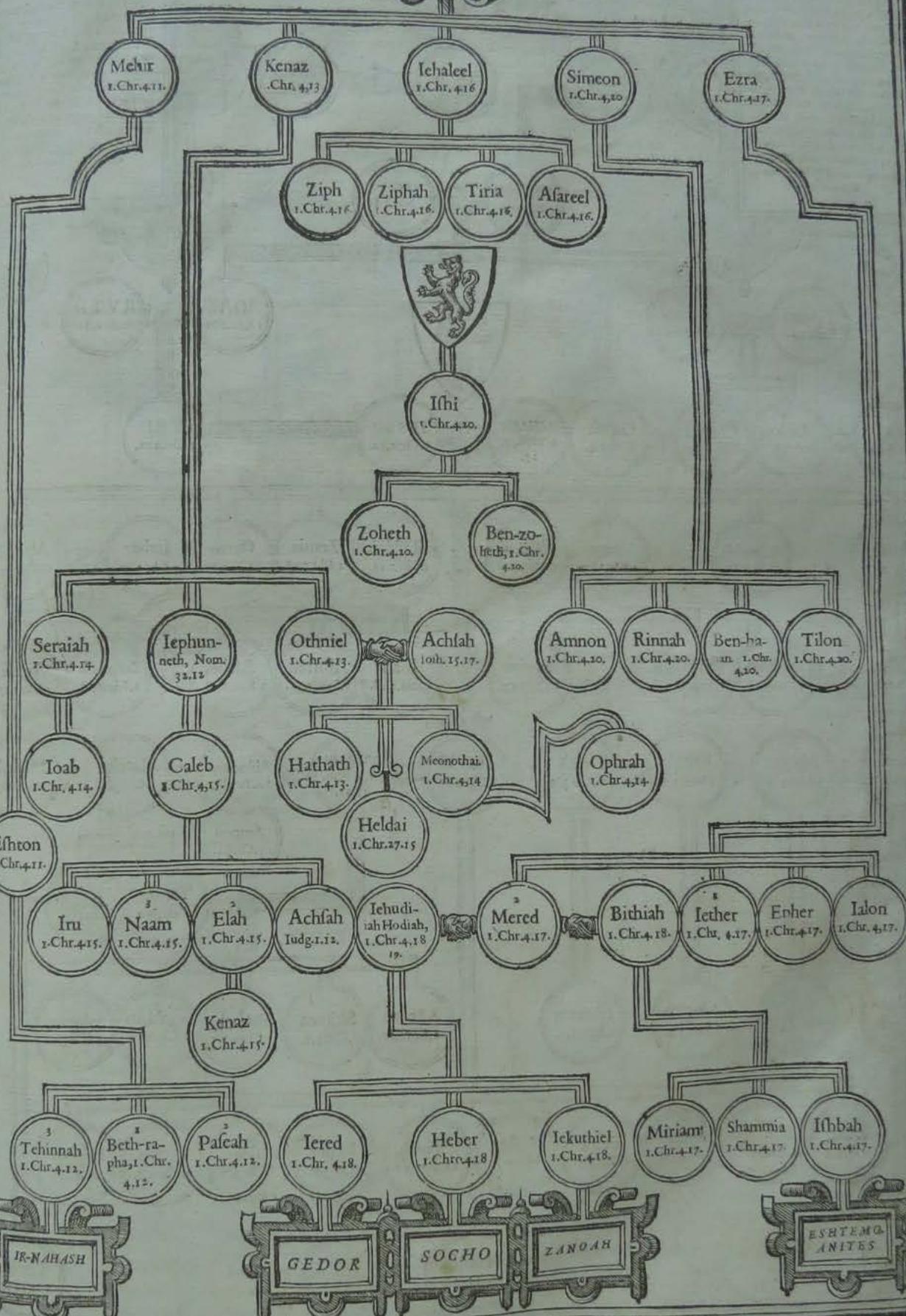


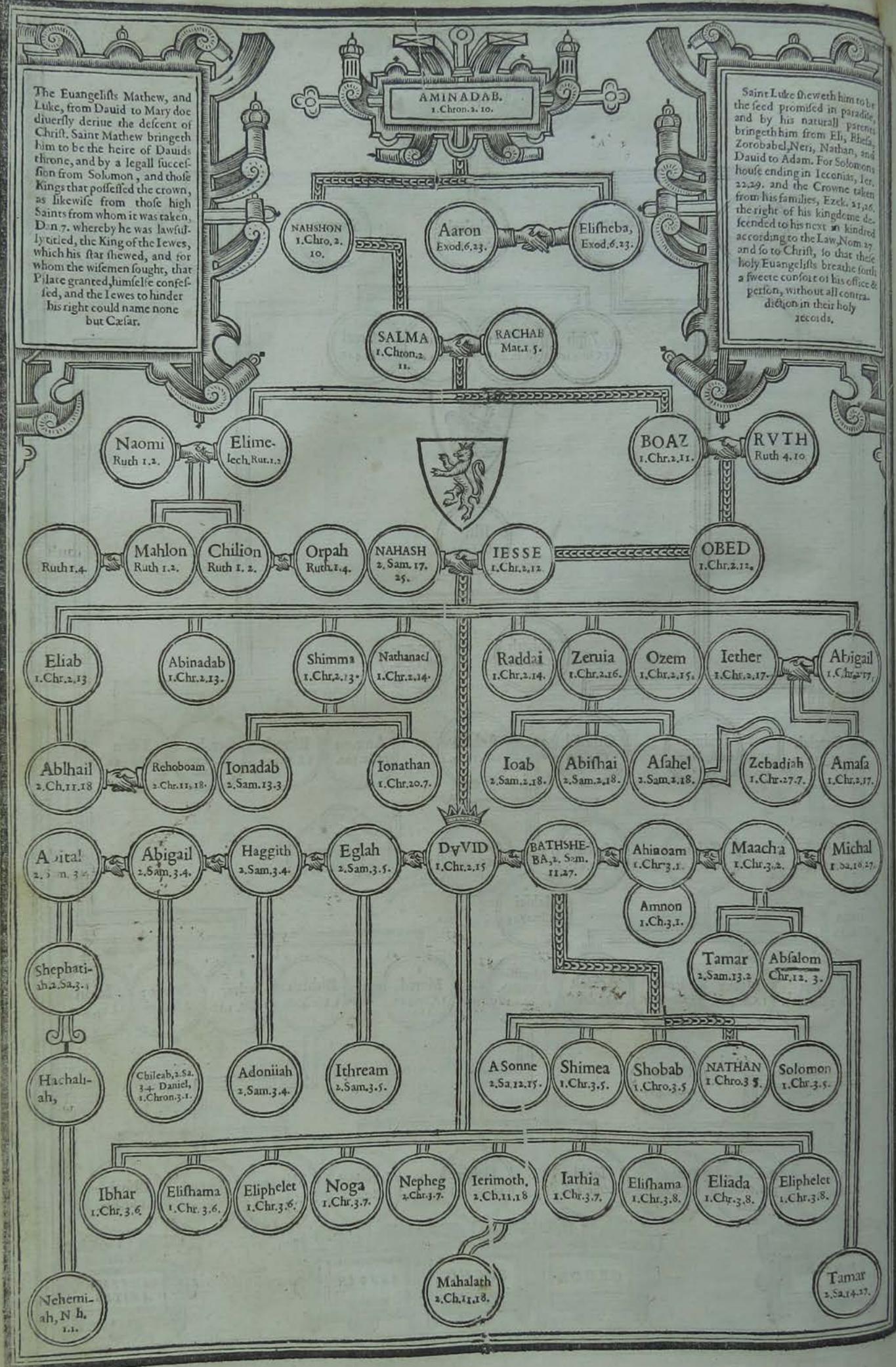


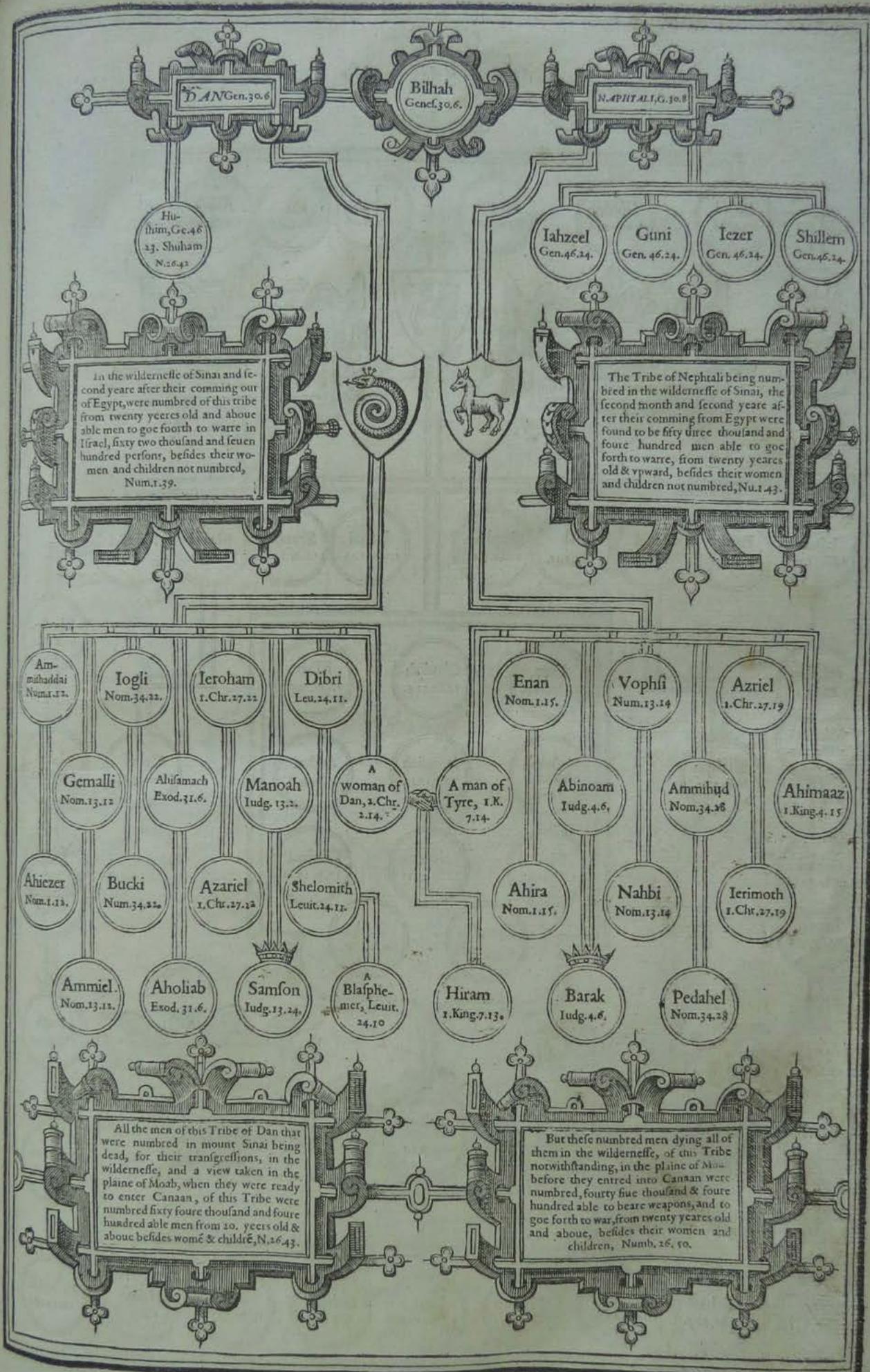


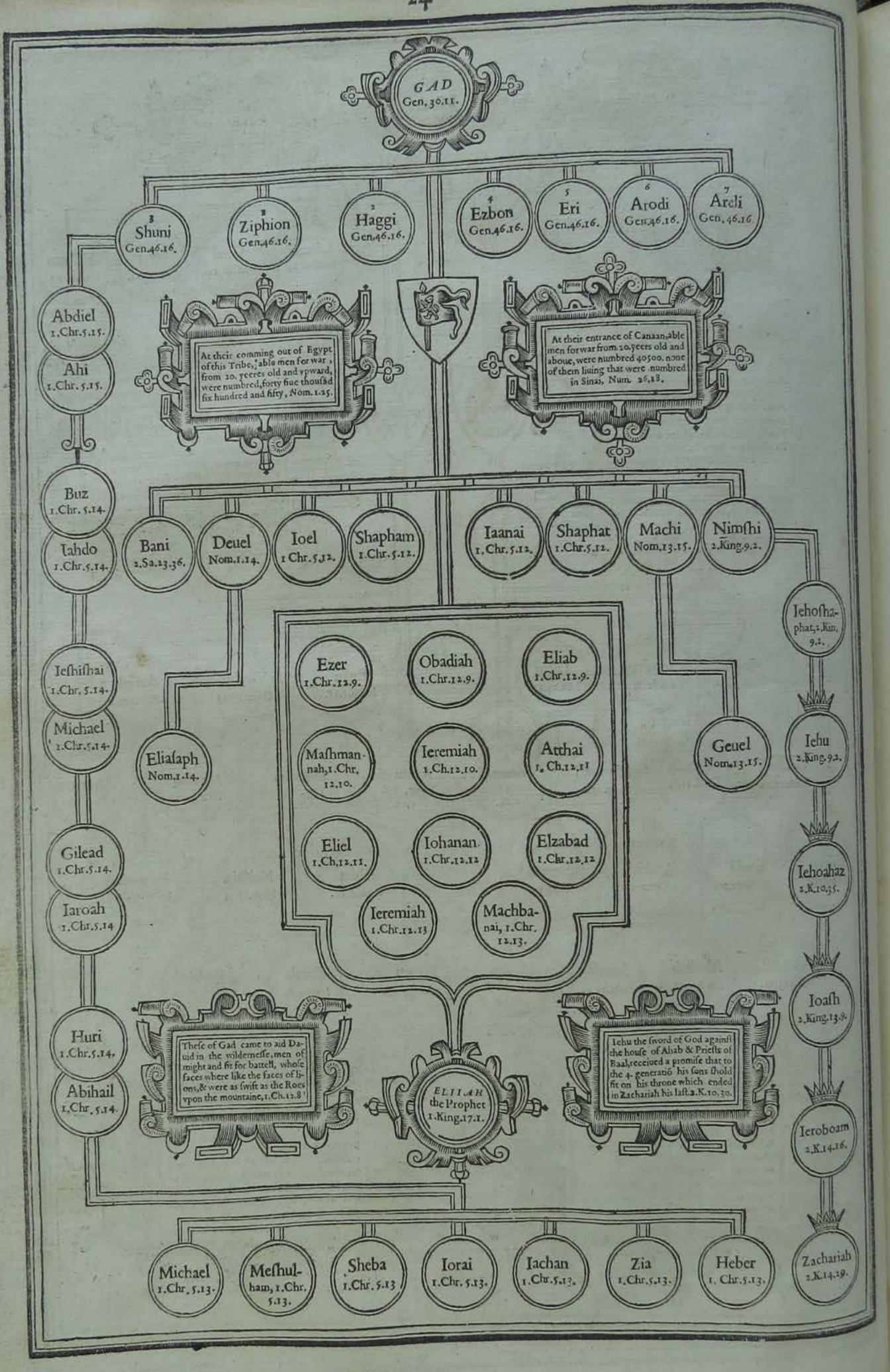
CHELV<sup>B</sup>

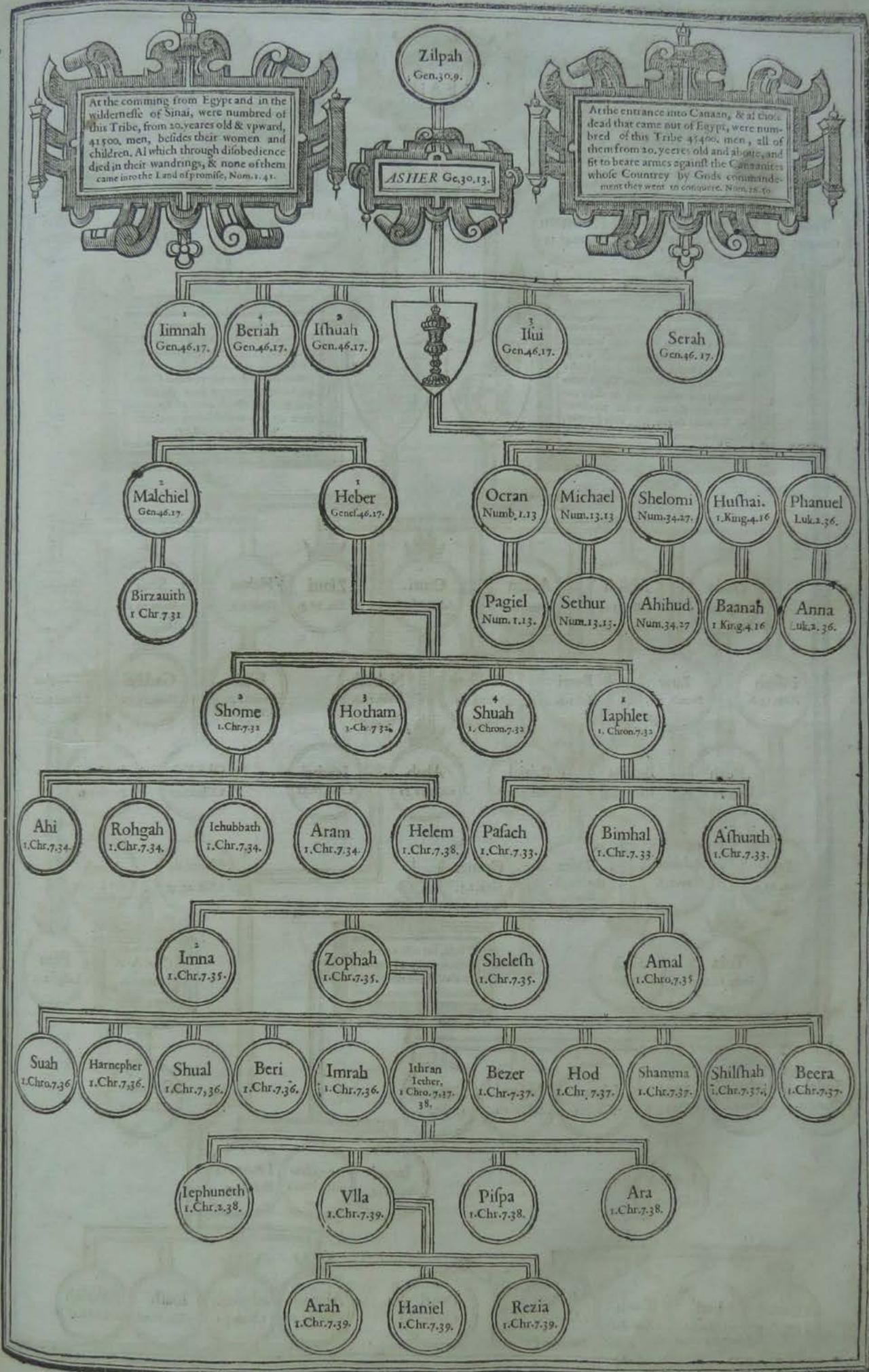
1.Chr. 4.11.

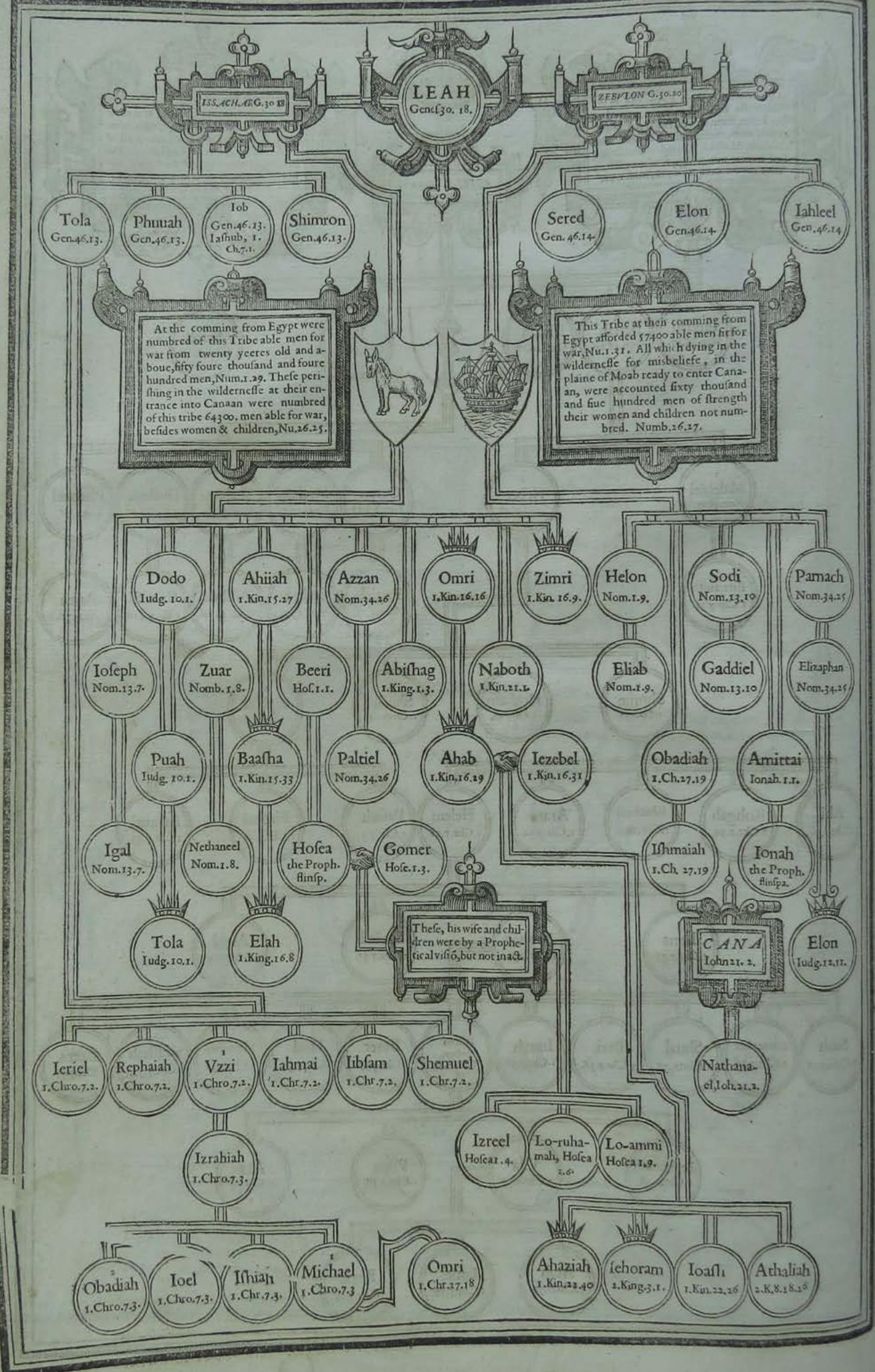


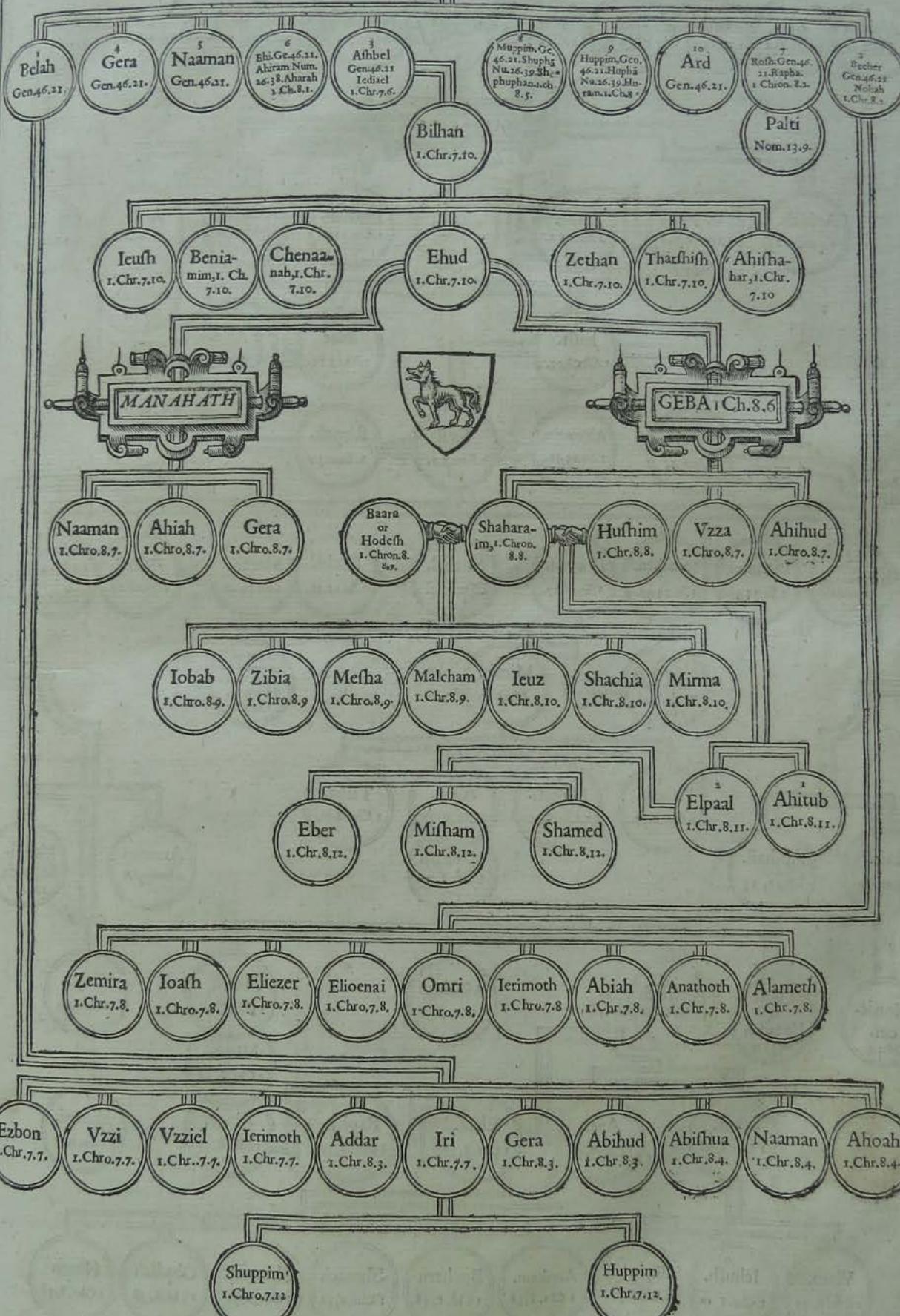


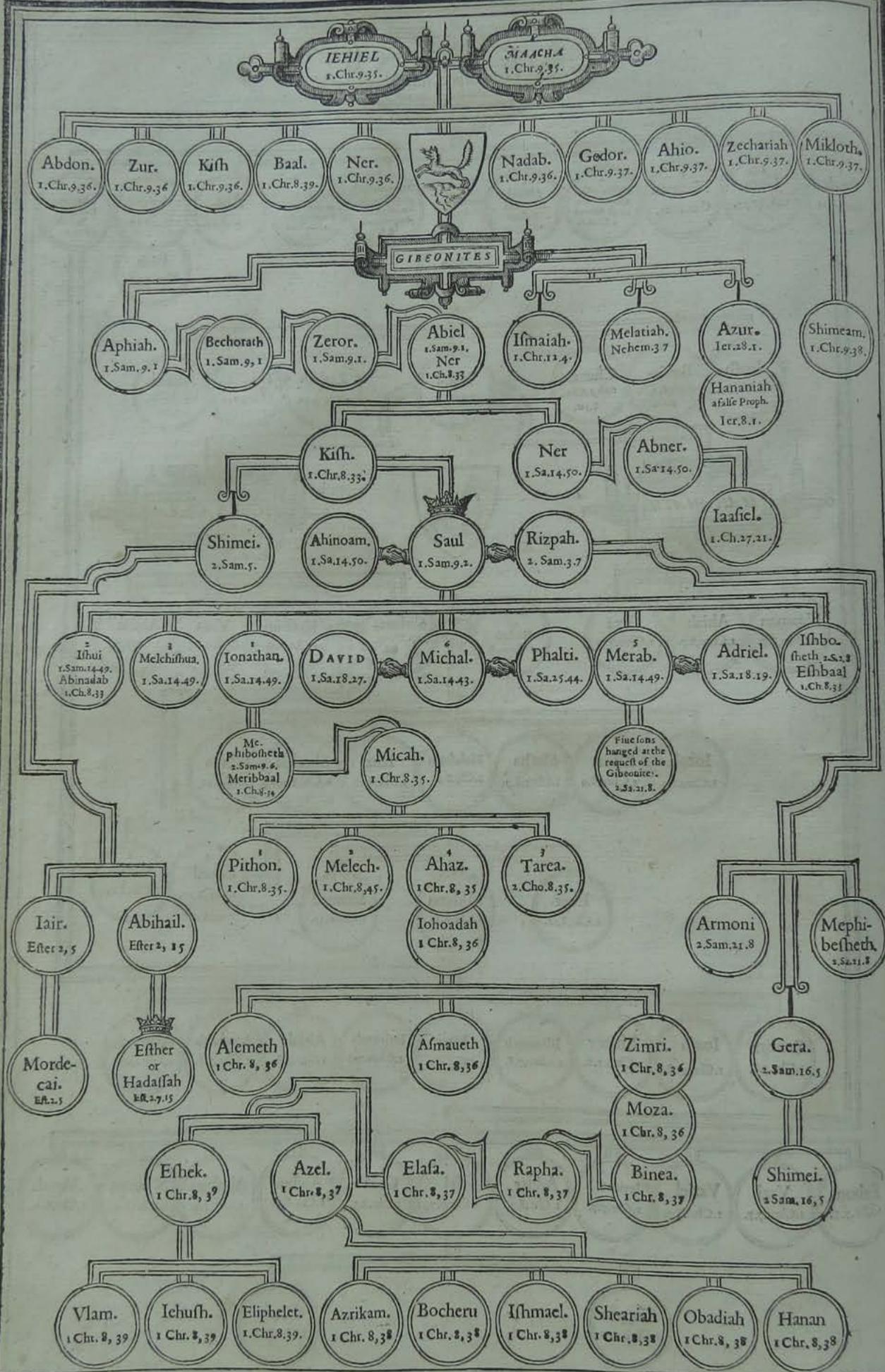


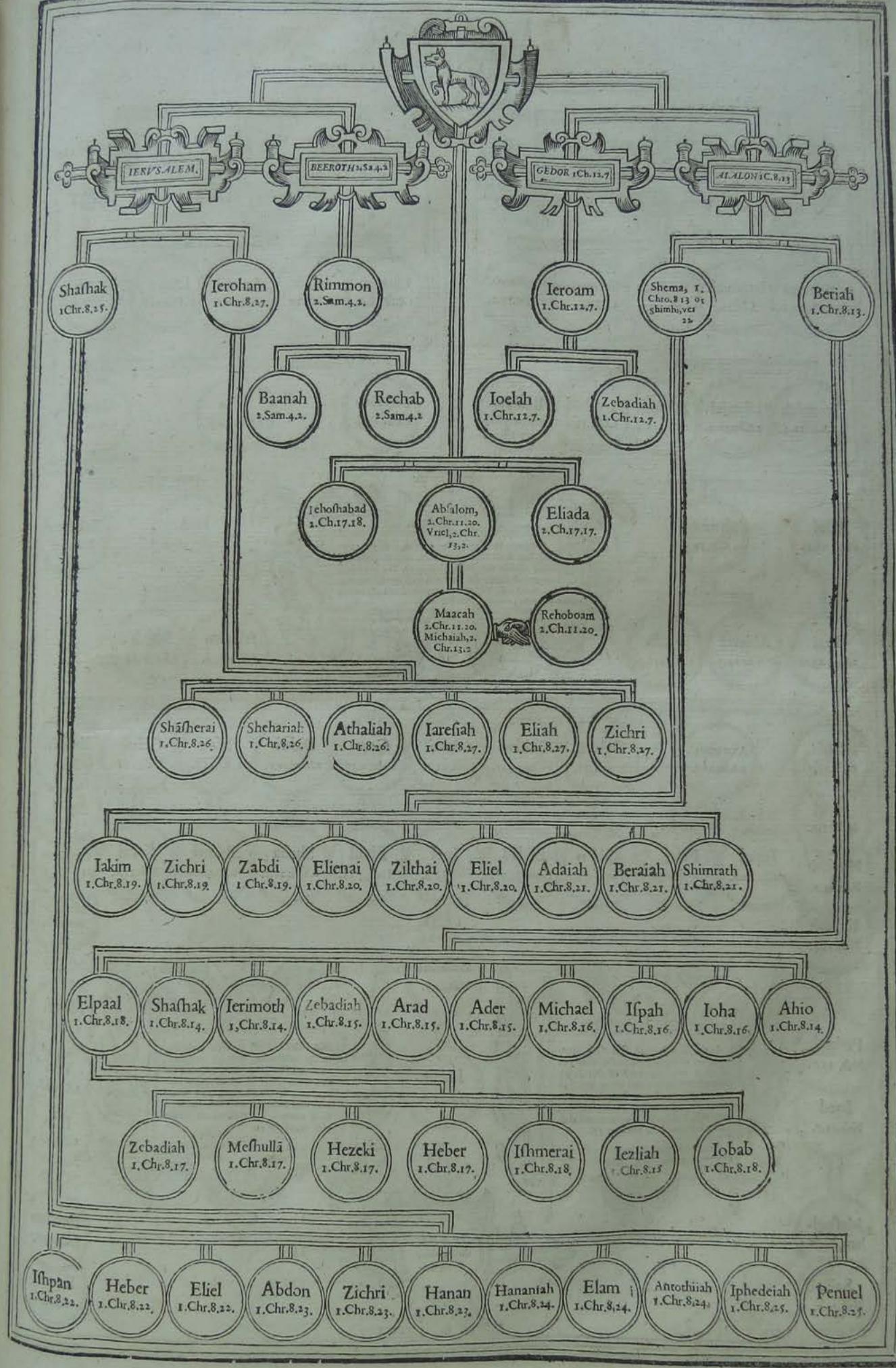


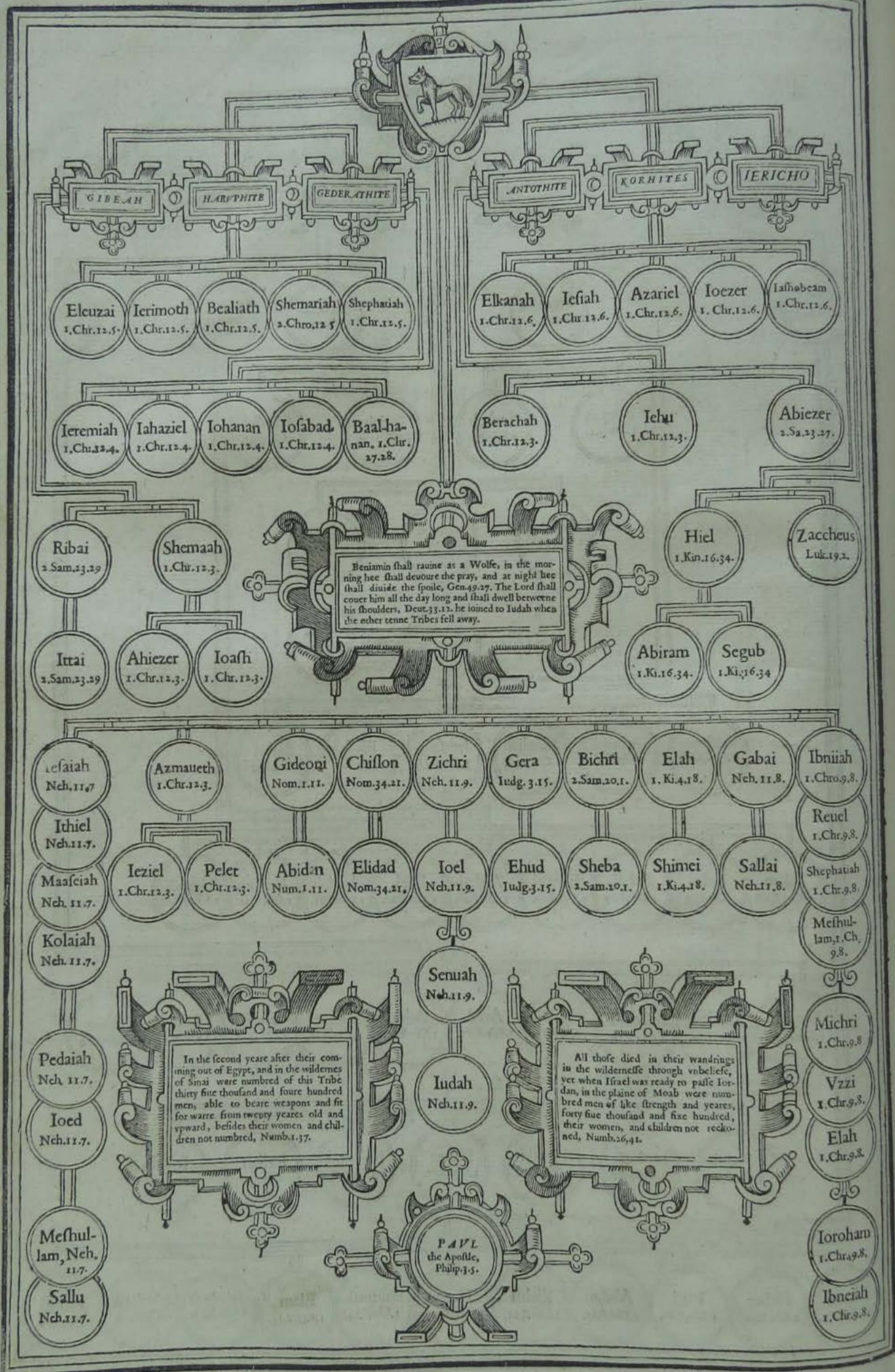


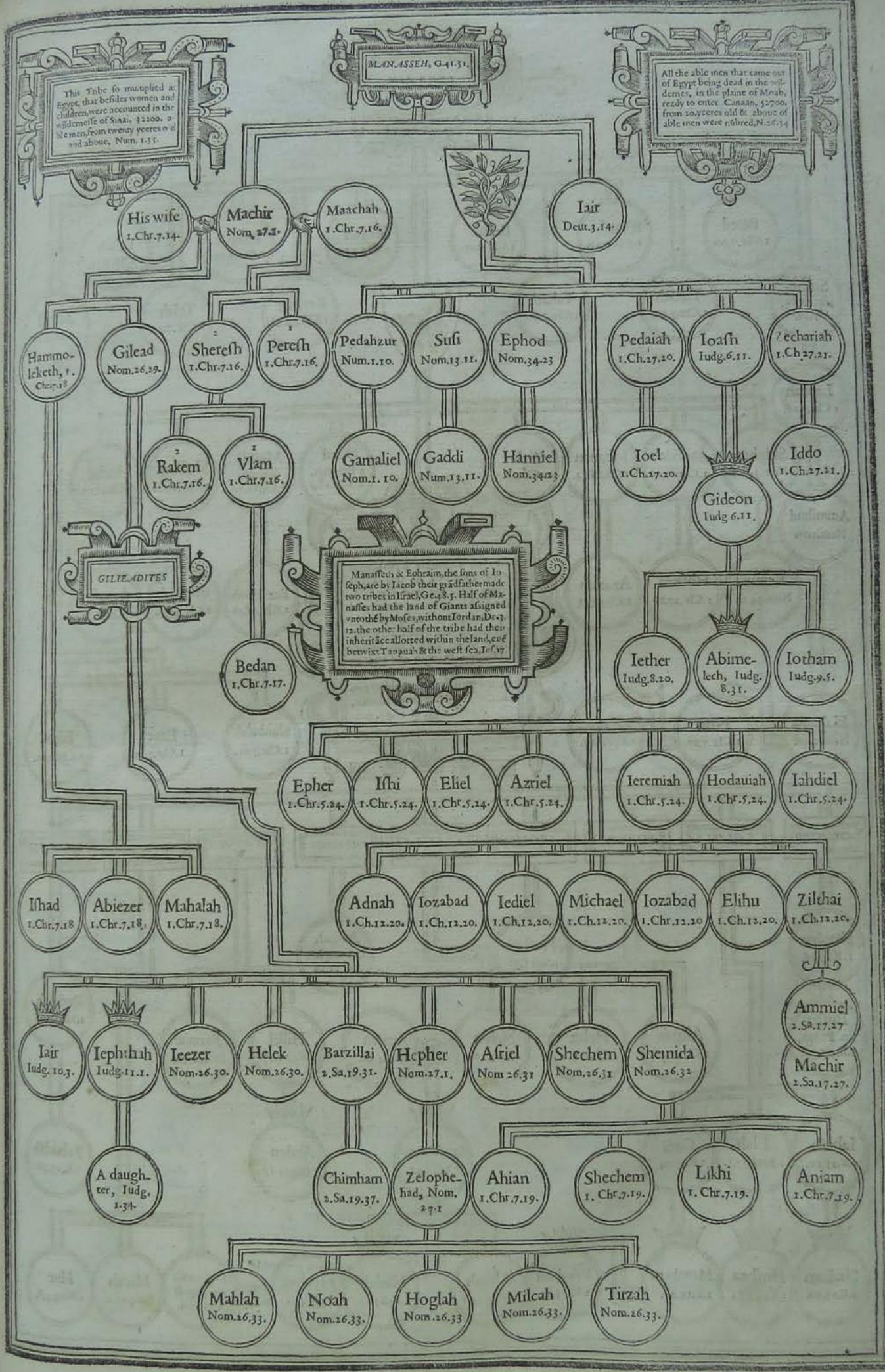


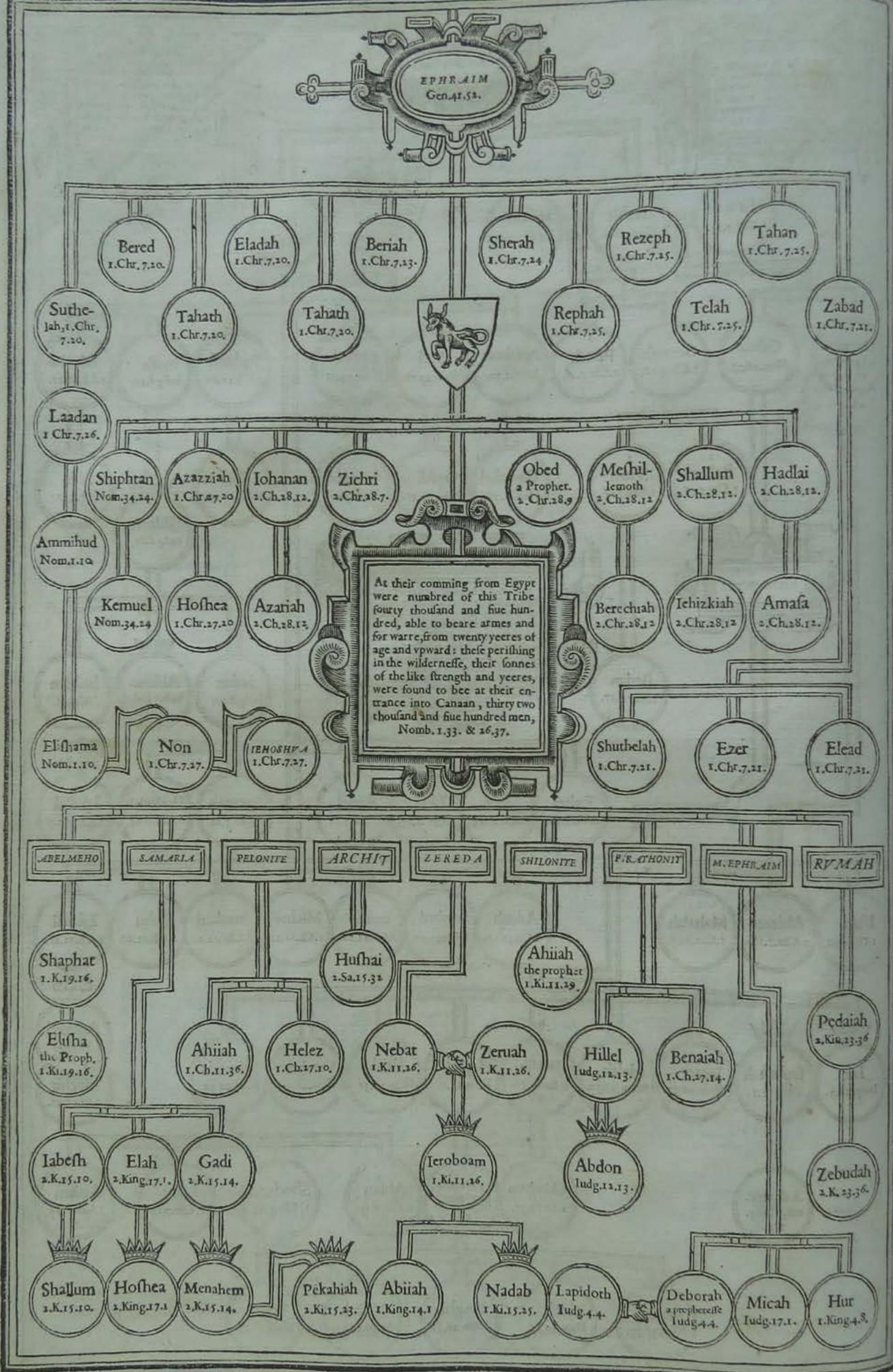


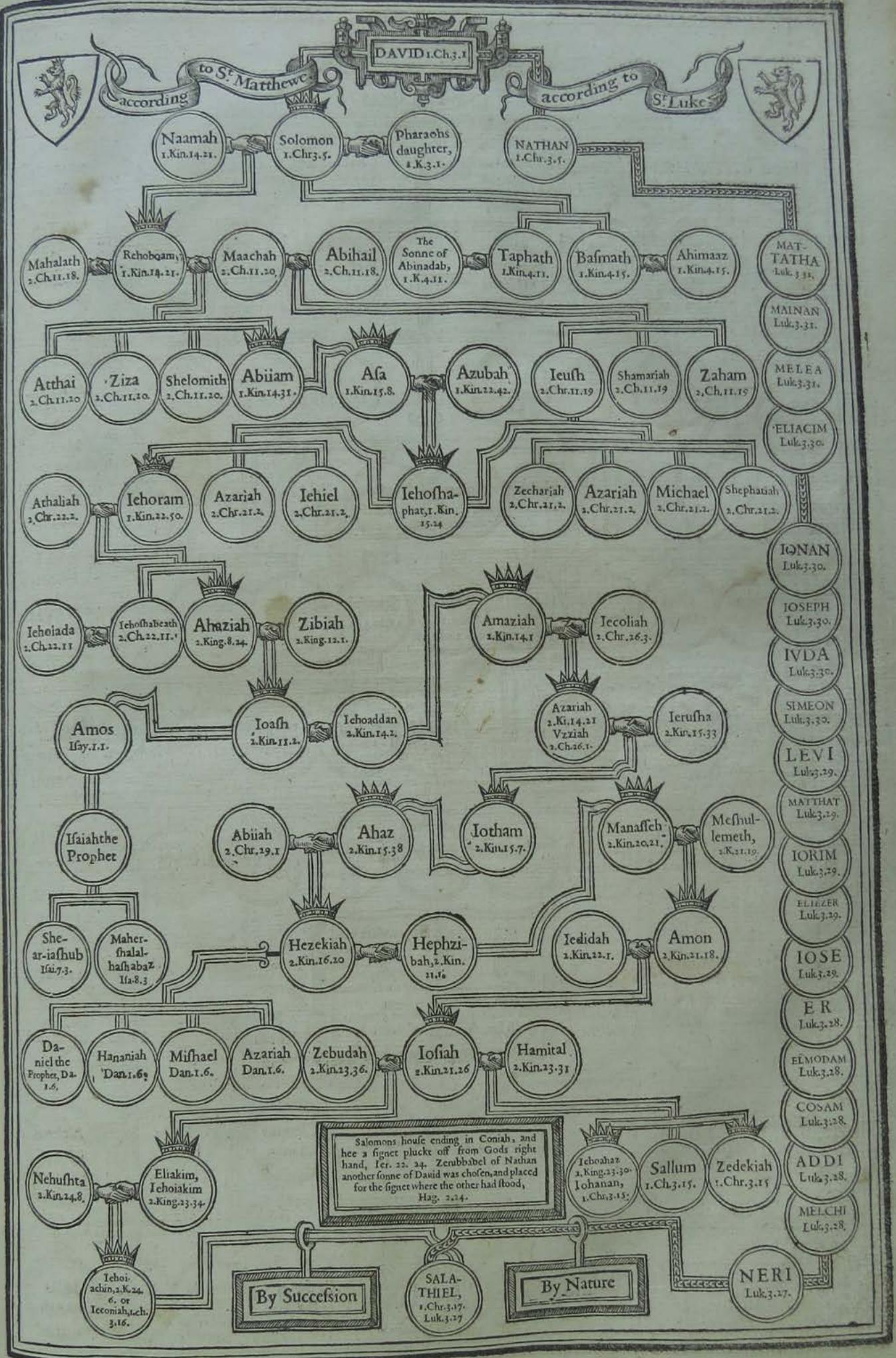


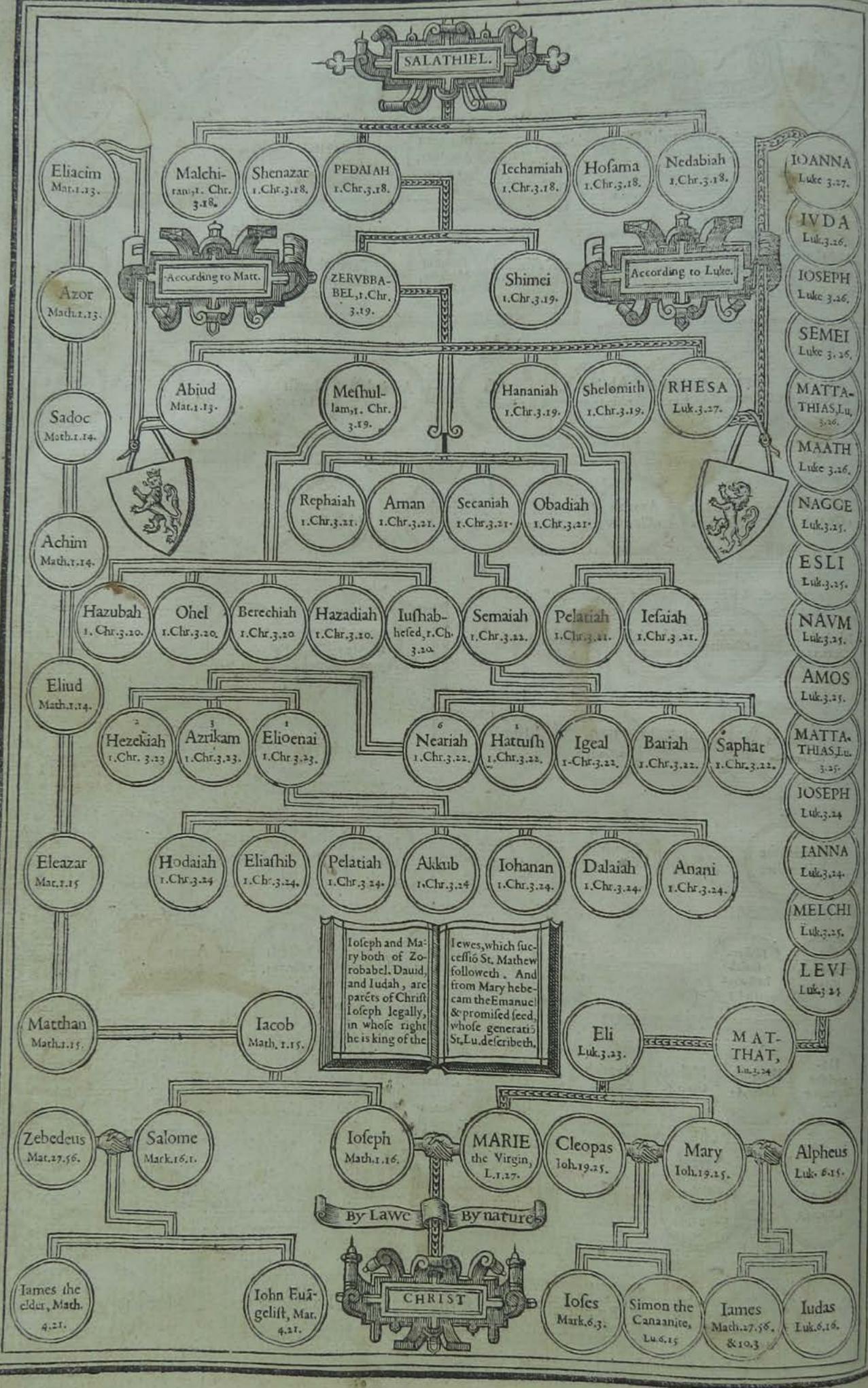












Math. 1.15.

he is king of the

whole generatiōn  
St. Lu.describeth.

III  
Luk. 3.23.

me

6.1.

Ioseph  
Math. 1.16.

MARIE  
the Virgin,  
L.1.27.

Cleopas  
Ioh.19.25.

Mary  
Ioh.19.25.

By Lawe

By nature

John Euā-  
gelist, Mat.  
4.21.

CHRIST

Ioses  
Mark.6.3.

Simon the  
Canaanite,  
Lu.6.15

Ian  
Math.  
& I